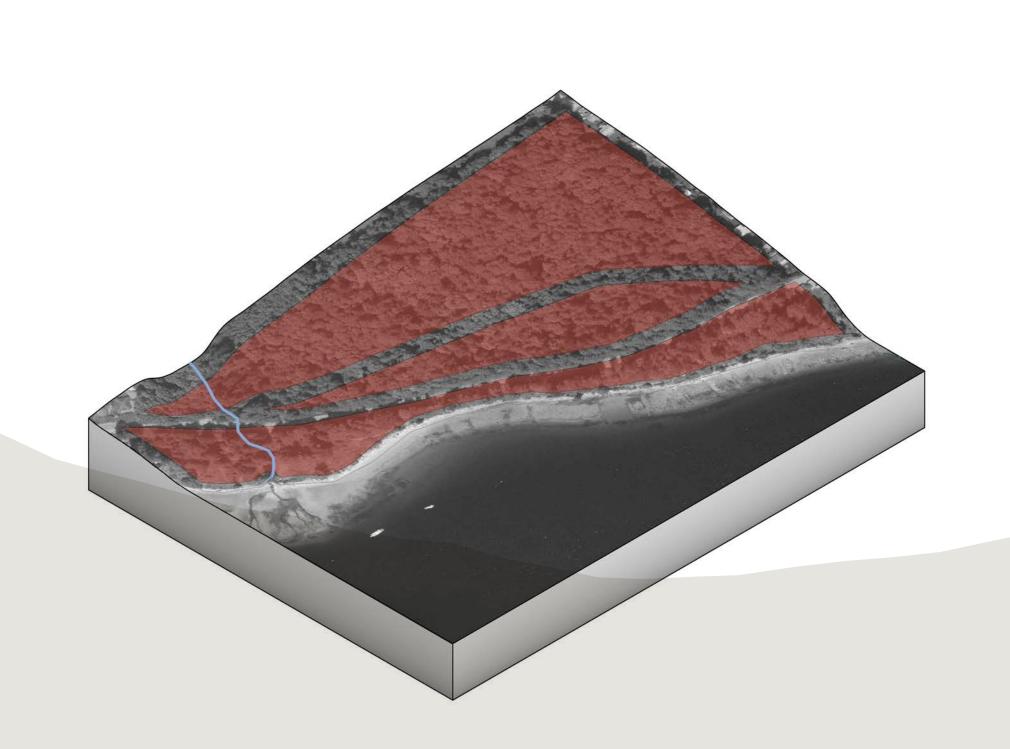
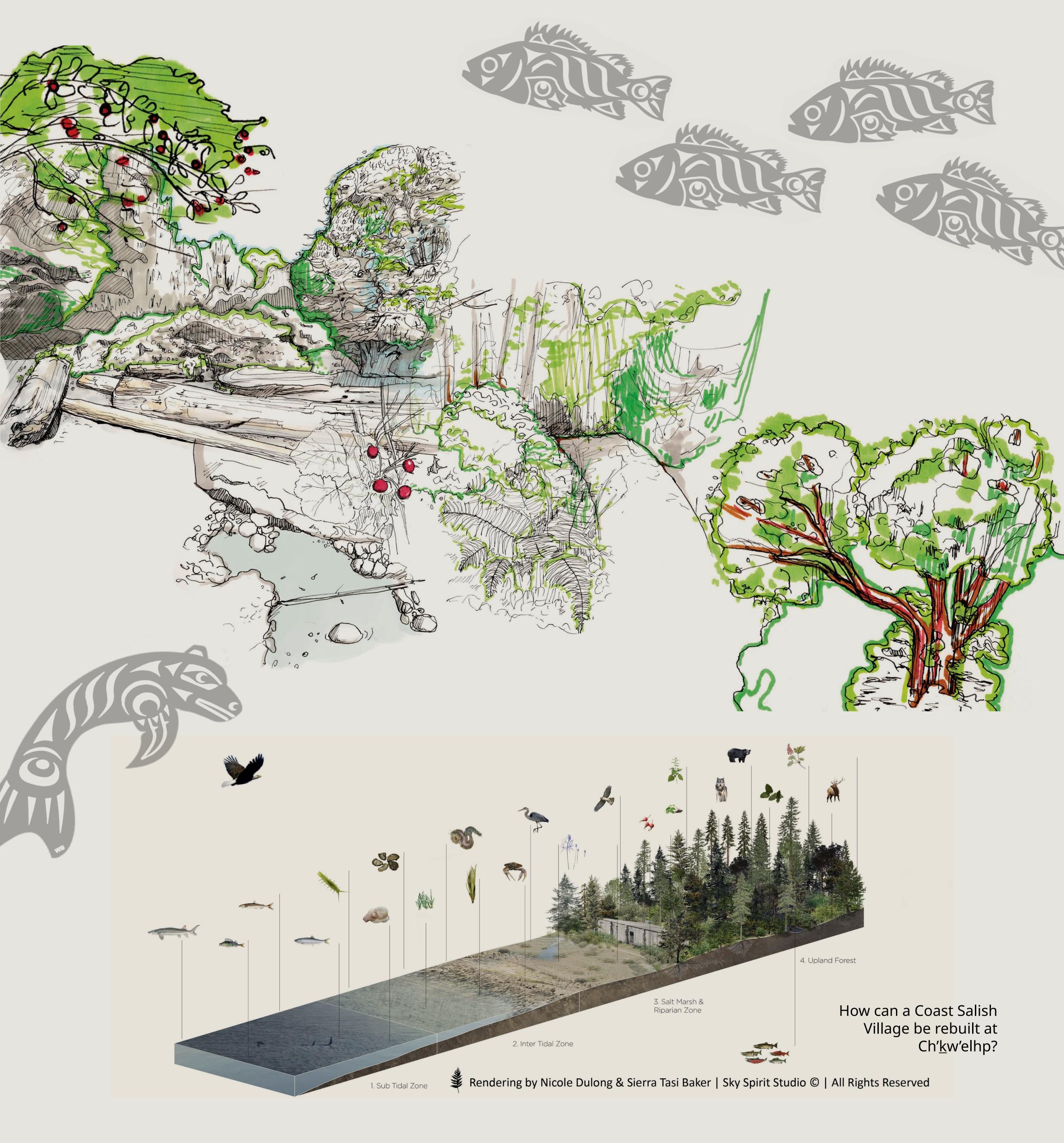
Ch'kw'elhp

Ch'kw'elhp is one of the main Skwxwú7mesh origin villages, and the first Village built after the last Ice Age and following the Great Flood. There are many Legends that originate from this village such as that of Tsekánchten and Sxeláten, and of the "Young Trainee and the Black Fish" that teach us about our People's relationships with the Spirit World.





ch'kw'elhp







Project Process



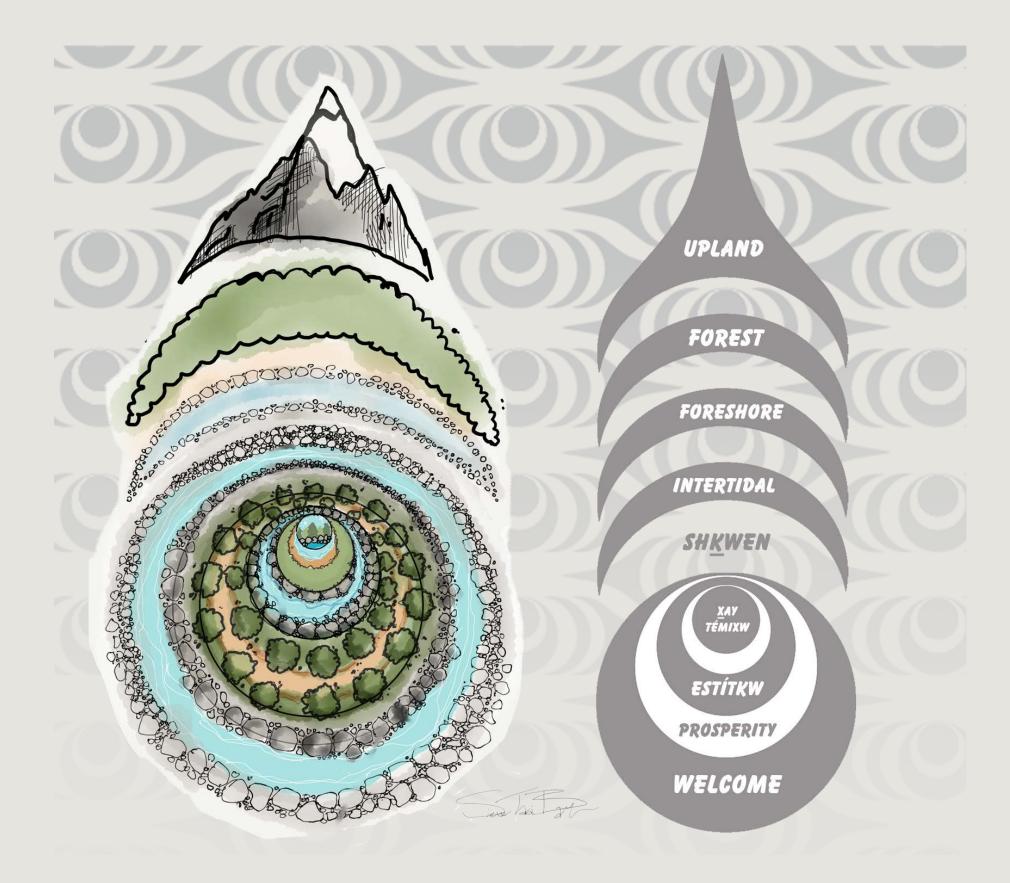
Ihulhukw'ay (Arbutus)



skw'ekwchsáy (Huckleberry bush)



View from the shore



Land Use Categories

LamHousing

ÁytxwmínenEconomic Development

Úxwumixw Community

<u>X</u>ay Spiritual

Temíxw StakwEnvironmental Stewardship

Design Approach

Chéń chenstwayUplift and uphold each other

<u>K</u>'ayáchten Places of welcome

EstitkwSafe place, closed community practice

Téywilhn <u>x</u>ay temíxw sta<u>k</u>wProtect sacred land and water

Cultivate places of kinship

Principles & Strategies

Honour the origin stories and legends of place

Honour the story of the First Ancestors

Respect and honour the ancestors

Respect the resting places of the ancestors

Enhance and acknowledge Skwxwú7mesh presence

Create a welcoming to the territory upon arrival from the land and water Place cultural spaces at connections to adjacent sites

Prioritize cultural land uses adjacent to the water

Reintroduce and honour traditional canoe and boat access on the North side of the site

Connect member housing, support services, and cultural spaces

Locate key points of entry toward the foreshore

Utilize Skwxwú7mesh models of environmental stewardship and stormwater management

Enable the remediation of Gibsons Creek

Prioritize space for services and programs that support Nation members

Maintain direct adjacencies between member housing areas and community support areas

Work with the topography to maximize views, and enhance pedestrian and vehicular circulation

Orient homes toward the water Create walking paths that emphasize the natural topography



