

# SAVE THE DATE

NOV 2<sup>nd</sup>

**Úxwumixw 2050**  
Skwxwú7mesh Generational Plan



News of the Week

Monday, October 7, 2024

## Syetsm tl'a Sxexelhnát

# Syetsm tli'a sxexelhnát



Monday, October 7, 2024

**Squamish Nation Update 03**

**Xetxítayus Ch'áwch'aw 04–**

**Corporate Services**

Nexwsyétsem - Communications **05**

Ché́chenstway - Human Resources

**Nexwnínlhewá7nem Ch'áwch'aw 06–**

**People Services**

Ts'ixwts'ixwnítway - Member Services **22**

Sts'its'áp'newás - Employment & Future Skills

Ta7lnewás - Education

Ayás Méhmen - Child & Family Services

Yúustway - Health & Wellness

Chief Joe Mathias Centre - Recreation

**Nexwniw'mamin Ch'áwch'aw 23–**

**Territory & Culture**

Ta na wa Yúus ta Stitúyntsah - Rights & Title **24**

**Nch'káy Development Corporation 25**

**Hiyám Housing Society 26**

**Chit-Chat 27**

[www.squamish.net](http://www.squamish.net)

# Úxwumixw 2050

## Skwxwú7mesh Generational Plan



### SAVE THE DATE FOR A MOST MEMORABLE EVENT

The Skwxwú7mesh Generational Plan is being shared for the first time on:

- SATURDAY, NOV 2
- 11AM-3PM
- AT CHIEF JOE MATHIAS CENTRE
- 100 CAPILANO ROAD, WEST VANCOUVER

You are invited as a community to celebrate Úxwumixw 2050  
- our visionary plan for the next 25 years.

ÚXWUMIXW 2050 IS OUR FUTURE, OUR NATION AND OUR PLAN.



# job opportunity

## newsletter delivery person



The Squamish Nation is looking for a reliable delivery person for our weekly newsletter deliveries in Mission Reserve on Mondays.

**Compensation: \$170 per delivery (paid weekly).**

If you're interested, please contact us at 604-849-0085.  
Open to all SN members but preferably from Mission reserve.

**Requirements:**

- Access to vehicle
- Telephone
- Ability to lift 20 lbs



# NEW JOB POSTINGS



OCTOBER 9, 2024

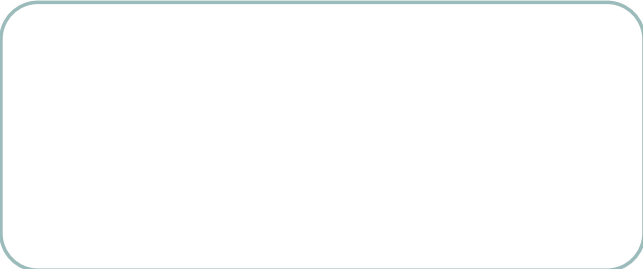
**Aboriginal Supported Child Development Consultant** | Permanent Full-Time Ayás Méh men Early Years & Youth Services  
North Vancouver, BC

**Infant Development Program Facilitator** | Permanent Full-Time Ayás Méh men Early Years & Youth Services  
North Vancouver, BC

**Food Program General Support** | Casual  
Ayás Méh men Child and Family Services  
North Vancouver, BC

**Food Program Driver & Assistant** | Casual  
Ayás Méh men Child and Family Services  
North Vancouver, BC

**Food Garden Coordinator** | Casual  
Ayás Méh men Child and Family Services  
North Vancouver, BC



## DEVELOP YOUR CAREER WITH THE NATION



Questions? Need help applying?

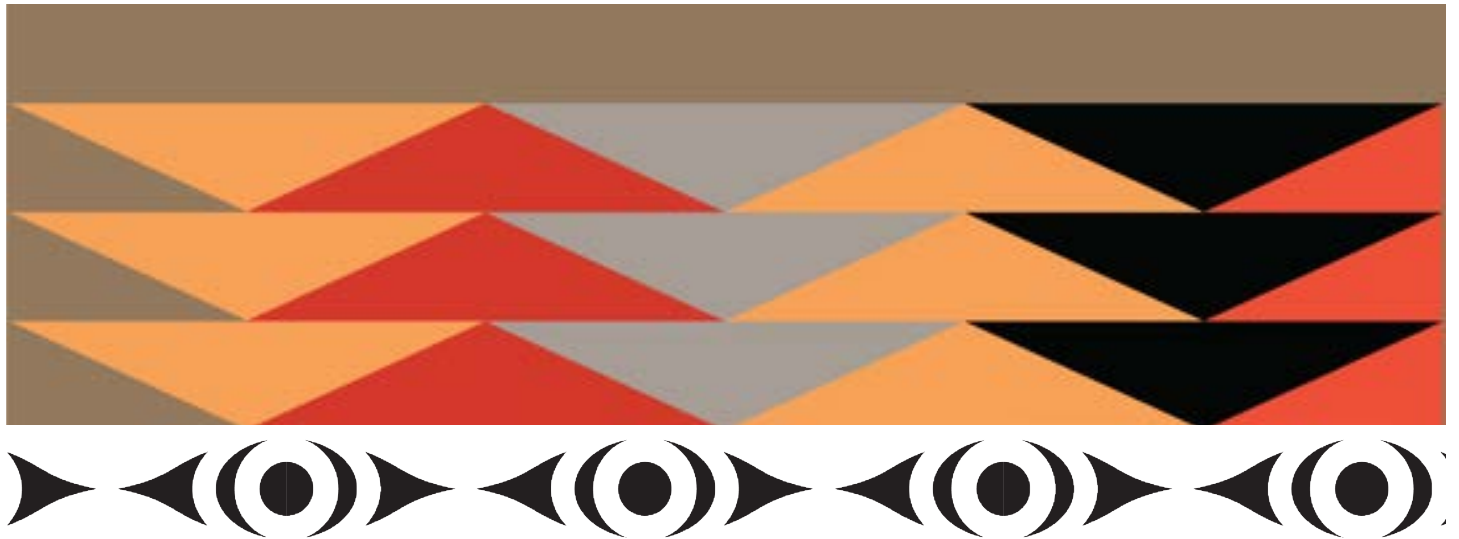
**604-985-8335 | [careers@squamish.net](mailto:careers@squamish.net)**  
Ché'chenstway (Human Resources) connects with all Squamish People who apply for positions with Skwxwú7mesh Úxwumixw. We look forward to receiving your application and supporting your professional growth with the Nation.



See all jobs & apply

[squamish.net/careers](https://squamish.net/careers)





September 19, 2024

# STATUS CARDS

**Secure Certificate of Indian Status (SCIS) Application**

**\*\*\* *Appointments Are Recommended* \*\*\***

**Every Wednesday**

9:00 am – 11:30 am

1:15 pm – 4:00 pm

Call us to Book an Appointment @ 604-982-7610

Huy Chexw A  
(Thank you),

Membership Team



**Skwxwú7mesh Úxwumixw**  
Squamish Nation

ts'its'ixwnítway  
Member Services

## **INCOME ASSISTANCE NEWSLETTER**

### **#1 MONTHLY DECLARATIONS**

Declarations must be handed in **\*IN PERSON\*** at EsIha7an Learning Center.

Late Declaration can DELAY benefit payments from 3-10 Business Days.

**No Dec = No Cheque, Late Dec = Late Cheque**

**DEC Week 2024**

**SEPT 9-13, 2024**

**OCT 15-18, 2024**

**NOV 12-15, 2024**

**DEC 2-6, 2024**

**CHQ Issue Date**

**SEPT 25, 2024**

**OCT 30, 2024**

**NOV 27, 2024**

**TBA**

**PHONE NUMBER** - Please notify your Income Assistance Worker as soon as you change your phone number.

**CLIENT APPOINTMENTS** - There will be **NO WALK INS**, Book with Receptionist. She will book you in for the earliest available.

**HOUSEHOLD CHANGES** - Please let your worker know if someone moves in or out, this affects your Bills/Rent. You will need to fill out a new Occupancy form **ONLY** if there are changes.

### **#2 ACTION PLAN FOR EMPLOYABLE CLIENTS**

Employable clients are required to complete an Action Plan with Stitsma Employment monthly. Please book your appointments ahead of time. If you do not complete this before the deadline, you will need to wait 3-10 business days for your cheque.

- EP/ Check in Deadline Dates: Due when Decs are Due.
- No Monthly Check In = No Cheque
- Appointments after Deadline = Late Cheque

**#3 NOTICE OF ASSESSMENT for - 2022, 2021, 2020. IA will need a copy for your file. You should receive it in the mail/ online once you have filed your taxes. This is to confirm eligibility for IA, please make sure you file your taxes every year.**

**#4 ANNUAL RENEWAL- Please make sure your Annual Renewal is completed. Contact your worker, this needs to be completed yearly.**

**#5 BILLS - Send us your BC Hydro & Fortis bills as soon as you receive them in the mail.**

**Contact your worker to update file: Identification, Address, when child turns 18/19, expecting a child. Also, when turn 64/65 years of age.**

**All documents must be dropped off at Eslha7an to your worker.**

**Please contact the Income Assistance team for any further questions:**

**Ph# (604) 988-8807**

**Fax# (604) 988-8917**

**Email: [income\\_assistance@squamish.net](mailto:income_assistance@squamish.net)**

**Sincerely,**

**Wa ch'awatm -Income Assistance Team**





**SOCIAL ASSISTANCE MONTHLY RENEWAL DECLARATION FOR: OCTOBER 2024 >>555**  
**Cheque issue date is Wednesday, September 25, 2024 – for October issue.**

**PRIVACY ACT STATEMENT** Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

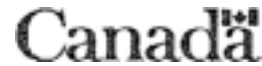
1. Are you still in need of Social Assistance?  Yes  No

2. Has your marital or employment situation changed?  Yes  No

If YES, explain change \_\_\_\_\_

**MANDATORY:** Current Address \_\_\_\_\_ Current Phone # \_\_\_\_\_

3. List any changes in your living situation \_\_\_\_\_



If you do not hand in your **Declaration** on ... **Monday, Sep. 9-Sep. 13, 2024** You will **NOT** receive your **Cheque on Wednesday, September 25, 2024**. **Late Declaration** means, late cheque/**No, Work Plan, No Cheque**. Wait 3-5 business days

4. Have you had any earned or unearned  Yes  No Income this month?  Yes  No

If yes, completed

Earnings	\$
Family Allowance	\$
Maintenance	\$
Employment Insurance	\$
Other (specify)	\$
<b>TOTAL</b>	<b>\$</b>

5. Has there been any change in your assets?  Yes  No

If yes, complete

Bank Account	\$
Property	\$
Other (specify)	\$
	\$
<b>TOTAL</b>	<b>\$</b>

6. Is there any change in your number of dependents or their school status?  Yes  No

If **Yes**, explain the change(s) \_\_\_\_\_

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified and I consent to a report being obtained from any reporting agency for that purpose.		
<b>Status Number</b>	<b>Signature of applicant</b>	<b>Date</b>

\*\*\* **PLEASE CLEARLY PRINT YOUR NAME HERE:** \_\_\_\_\_

\*\*\* **Worker Initials:** \_\_\_\_\_ **Signature of Spouse:** \_\_\_\_\_

\*\*\* **PLEASE CLEARLY PRINT YOUR NAME HERE** \_\_\_\_\_

Please remember that you cannot drop off your Declaration early, unless there is an emergency. If you Declaration/Job Search is late, so is your cheque. **Declare all Earnings, Family Allowance, DB, GST, Maintenance and other monies received. Also any changes to address and family unit size.**

**ALL CLIENTS MUST BRING IN PERSON TO THE ESLHA7AN LEARNING CENTRE**

# JOURNEY TO EMPLOYMENT HIRING FAIR

October 9 | 11 am - 4 pm

## The Pipe Shop

115 Victory Ship Way  
North Vancouver, BC



25+ employers hiring for a wide range of positions across Metro Vancouver:



Register now! [journey-to-employment-2024.eventbrite.ca](https://www.eventbrite.ca/journey-to-employment-2024)



organized by



in partnership with



hosted by





# Stitsma Career Centre

## **We offer Career Services**

### Next Training Opportunity:

October 17-18, 2024  
Traffic Control Personnel

### Job Bank

See our current job  
opportunities please visit  
our:



### Career Services Include:

- Resume Building
- Cover Letter Writing
- Tips on Interviewing
- Career Counseling
- Work Gear
- Job Searching
- Short Term Training

**Contact us at:**

**(604) 985 7711**

**[Stitsma\\_career@squamish.net](mailto:Stitsma_career@squamish.net)**



**Skwxwú7mesh  
Úxwumixw**

Ta7Inewás  
Education, Employment & Training  
Stitsma Career Centre

# Traffic Control Personnel Training

**October 17 & 18, 2024**

## What will you learn?

- How to provide safe traffic control for motorists, pedestrians and workers.
- Knowledge and skills Traffic Control Personnel use in accordance with WorkSafe BC Occupational Health and Safety Regulations.



## INTERESTED?

☎ 604-985-7711

✉ stitsma\_career@squamish.net

## WHAT IS INCLUDED:

- Incentives: \$75/day
- Lunch

## Register by October 14!

### TIME:

8:00 am - 4:30 pm

### WHERE:

Eslha7an Learning Centre  
345 5th Street West  
North Vancouver, BC

### WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)





**Skwxwú7mesh  
Úxwumixw**

Ta7Inewás  
Education, Employment & Training  
Stitsma Career Centre

# What the L!

**October 21 + 28, 2024**

## Who is this program for?

This program is suited for anyone looking to get their "L" class driver's license.

## What will you gain?

- Instructor support to review the Learner's handbook.
- Preparation to ace the multiple choice knowledge test.



## INTERESTED?

☎ 604-985-7711

✉ stitsma\_career@squamish.net

## WHAT IS INCLUDED:

- FREE "L" test writing slot
- Incentives: \$75/day

## TIME:

9:30 am - 1:30 pm

## WHERE:

Eslah7an Centre  
345 5th St W  
North Vancouver, BC

## WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)





**Skwxwú7mesh  
Úxwumixw**

Sts'its'áp'newas  
Employment & Future Skills

# Woodwork Training Program

**October 28 - December 19, 2024**

## What will you learn?

- The essentials of woodworking
- The correct techniques and machines to use in a variety of situations
- How to select the best wood and the appropriate tools



## GAIN THE OPPORTUNITY TO WORK ON A LEGACY PROJECT!

**Apply by October 21**

### INTERESTED?

☎ 604-980-7946

✉ [tradescentre@squamish.net](mailto:tradescentre@squamish.net)

### WHAT IS INCLUDED:

- FREE Tuition
- Meal Plan Subsidy
- Training Allowance
- Transportation
- Childcare Subsidy

### TIME:

Monday - Friday  
9:00 am - 3:00 pm

### WHERE:

Nexw7áystway  
Training & Trades Centre  
#5-1500 Railway Street  
North Vancouver, BC

### WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)



Skwxwú7mesh  
Úxwumixw

Ta7Inewás  
Education, Employment & Training  
Stitsma Career Centre

*Upcoming programs in...*

## **SQUAMISH VALLEY**

**Basic Security Training** | Oct. 7 - 11 + 17

**Fall Protection (Working from Heights),  
Confined Spaces Training + WHMIS** | Oct. 16

**Traffic Control Personnel Training** | Oct. 28 - 29

**What the L** | Nov. 4 + 8

**Food Safe Level 1** | Nov. 25

**Wilderness First Aid** | Nov. 25 - 26

**INTERESTED?**



604-848-2260



stitsma\_career@squamish.net





# ESLHA7ÁÑ LEARNING CENTRE



## ADULT FOUNDATIONS PROGRAM

Join our FOUNDATIONS PROGRAMS, a class designed for adults who want a refresher or are gearing up for getting your grade 12.

- Indigenous focused learning
- Breakfast and lunch included
- Field trips every month
- Language & Culture Classes
- Learn at your own pace
- Earn up to \$500/month
- Counselling services available



## ADULT DOGWOOD PROGRAM

Join our DOGWOOD PROGRAM in partnership with Capilano University. This is a class designed for adult upgrading and high-school completion.

- Breakfast and lunch included
- Field trips every month
- Learn at your own pace
- Earn up to \$500/month
- Counselling services available
- Language & Culture classes



**MONDAY TO THURSDAY  
10AM-2:30PM**

### REQUIREMENTS:

- First Nations (status and non-status), Inuit or Metis
- School transcript
- Commitment to the program

**APPLY NOW**



**604-985-7711  
eslha7an\_learning@squamish.net**



SHEWAYNE WAS FAMILY PROGRAM

# CIRCLE OF SECURITY

8 WEEK PARENTING GROUP

EIGHT WEEK PROGRAM

At times all parents feel lost or without a clue about what our child might need from us. Imagine what it might feel like if you were able to make sense of what your child was really asking from you.



The Circle of Security® Parenting™ program is based on decades of research about how secure parent-child relationships can be supported and strengthened.

Parents and caregivers will learn to:

- Understand their child's emotional world by learning to read emotional needs
- Support their child's ability to successfully manage emotions
- Enhance the development of their child's self esteem
- Honor the innate wisdom and desire for their child to be secure

Tuesdays, starting October 15th 9:30-11:30

@ So-Sah-Latch 422 Esplanade W

To register

contact Sharon at 604-762-7071 or

sharon\_barnes@squamish.net

BREAKFAST  
PROVIDED!



Skw̓wú7mesh  
Úxwumíxw

Ayís Míhmen  
Child & Family Services

# 2SLGBTQIA+ YOUTH GROUP

Offered collaboratively by Yúustway Health and Ayás Ménmen

Every Thursday, October 24th - December 12th

4:30PM to 6:30PM

Ayás Ménmen Wellness Building  
380 Welch Street

**AGES  
13-18**

Facilitated by  
Sidney Crosby and Steph Matthews



**SCAN TO REGISTER  
(DROP INS WELCOME)**



Please note this is an inclusive and safe space for Squamish People, their families, and those that reside in the community, ages 13-18, who identify under the 2SLGBTQIA+ umbrella and those questioning.

We will be offering a group for ages 18+ in the new year.

Please contact us with any questions or concerns about attending  
call or text Sidney at 604-506-2167  
or email [wellness@squamish.net](mailto:wellness@squamish.net)



# ta ṣeḳxw kwis li7t chet



**‘A gathering in order for us to store food’**

**DATE: Sunday, October 27th, 2024**

**TIME: 10AM - 4PM**

**WHERE: Chief Joe Mathias Centre**

The Community Health & Wellness team is pleased to offer a fish jarring workshop with Wilfred Baker!

Traditionally, the Squamish First Nation ate both fresh and preserved salmon as a staple part of their diet. Preserving salmon allowed for fish to be eaten throughout the winter season.

Registration will open October 11th at 1:30PM and close October 24th at 1:30PM



You can contact us at 604 982 7835 or [wellness@squamish.net](mailto:wellness@squamish.net)



# tisk'eý chat ek'

**'we'll be making smoked salmon'**

**DATE:** Saturday and Sunday, October 19th and 20th

**DAY 1:** 10:00AM - 4:00PM

**DAY 2:** 10:00AM - 2:00PM

**WHERE:** North Shore

**(Location provided upon registration)**

**Come and continue the tradition of preserving fish.  
The Community Health and Wellness team invites you to learn  
how to brine and smoke with Wilfred Baker**

**You must be 18+ for this workshop**

**Registration opens October 3rd at  
1:30pm  
and closes on October 17th at 1:30pm**

**You can contact us at 604-982-7835  
or [wellness@squamish.net](mailto:wellness@squamish.net)**



**Skw̓xwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness

**CJMC'S**  
**halloween**  
**party**

**SATURDAY**  
**OCTOBER 26**  
**11:00-2:00PM**

**COME JOIN US FOR:**  
**FOOD, GAMES, CONTESTS**  
**& MORE!**

**604-980-6338**      **REC@SQUAMISH.NET**



**Skwxwú7mesh**  
**Úxwumixw**

Yústway  
Health & Wellness  
Recreation

squamish.net

## CJMC 2024 FALL PROGRAM GUIDE

# FALL FAMILY & FRIEND ACTIVITIES

***For families, friends or individuals!***

***\*Limited Space for all activities - registration required\****



### **Trick or treat package - Take home**

**P/U Day: Monday, October 21 - 25**

**P/U Time: 8:30am - 4:30pm**

**Location: Chief Joe Mathias Centre Office**

**Ages: Family friendly**



### **Movie Day**

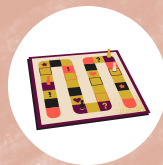
**Day: Saturday, November 16**

**Time: 12:30pm - 2:30pm**

**Location: Cineplex Park Royal**

**Ages: Family friendly**

**Movie: TBD**



### **Board Game Package - Take Home**

**P/U Day: Monday, November 25 - 29**

**P/U Time: 8:30am - 4:30pm**

**Location: Chief Joe Mathias Centre Office**

**Ages: Family friendly**



### **VanDusen Festival of Lights**

**Day: Sunday, December 8**

**Time: 6:00pm - 9:00pm**

**Location: VanDusen Gardens**

**Ages: Family friendly**

***\*Transportation provided to VanDusen\****

***Register at:***

**<https://form.jotform.com/240255711852251>**



## WOODFIBRE LNG MARINE TRANSPORTATION UPDATES

As of April 2024, there have been approximately 140 barges transporting equipment, aggregate, concrete, unusable soils (transferred to approved facility in the Lower Mainland), fuel and other supplies to and from the site for the Woodfibre LNG project.

Other Woodfibre LNG marine transportation includes; floatel resident workers being transported to Woodfibre via passenger vessels from Vancouver (100 persons max per sailing) while local workers are transported from Darrell Bay and carry (50 persons max per sailing).

The above vessels will remain steady throughout the construction phase. When facility is operational (expected in 2027), there will be up to 40 carriers **per year**.

### TERMPOL

In 2015, Woodfibre LNG initiated and submitted a voluntary risk assessment to TERMPOL (Technical Review Process of Marine Terminal Systems and Trans-shipment Sites). TERMPOL is led by Transport Canada and its committee includes members from Fisheries and Oceans Canada, Canadian Coast Guard, Environment Canada, BC Oil and Gas Commission and a few other agencies.

The purpose of TERMPOL is to appraise vessel safety, route safety and cargo transfer operations (at the terminal), in this case, focusing specifically on the risk of uncontrolled releases of liquefied natural gas (either enroute or at terminal), identify potential issues, and recommend appropriate mitigation measures in advance of LNG carriers coming into Howe Sound.

The submission was put on hold in 2017 while Woodfibre LNG continued developing design details. Woodfibre LNG submitted the amended submissions (that included project changes and updates) in 2023 and 2024. The final report will be released publicly in Fall 2024.

Click [here](#) to learn more about the TERMPOL Review Process.

SEPTEMBER 2024

## TERMPOL Cont.

The TERMPOL Review Committee made **45 recommendations** in 2023. Below are a few of the key report considerations with their recommendations:

- LNG carrier route utilizes an already existing marine traffic route for ferry, recreational and fishing traffic and therefore Woodfibre are asked to:
  - Engage BC Ferries to discuss marine safety interest including sharing of schedules
  - Require a 3rd escort tug through Howe Sound to provide situational awareness
  - Make Securite outbound calls when departing berth, approaching Defence Islands, Point Atkinson, East Point and Turn Point, in addition to any other Securite call requirements at time of sailing
  - Engage with recreational and fishing vessels user groups to ensure marine safety awareness
- Terminal and floating storage tank units
  - Woodfibre LNG have modified the layout of their floating storage tanks to improve marine environmental safety (end to end rather than adjacent to each other).
- Loss of liquified natural gas (evaporates if released) containment risk was determined to be low (1 in a million) and population centers were determined to be sufficiently distant from the terminal to be affected.



*WLNG Carrier rendering with tugs*

### WE WANT TO HEAR FROM YOU!

Have you been impacted as a result of the current construction activities that are taking place?

Please report to:

**Whitney Joseph, Squamish Nation:**

swiyat@squamish.net or 778-966-1117

**Woodfibre LNG:**

info@wlng.ca or 1-888-801-7929

**FortisBC EGP:**

egp@fortisbc.com or 1-855-380-5784

**EGP Community Conduct Line**

(specific to conduct in Squamish):

EGPWCC@rubinthomlinson.com or 1-855-514-6644





# Squamish People, you're invited to Nch'kay's 2024 ANNUAL GATHERING!

Nch'kay will be hosting our 3rd Annual Gathering for Squamish People on Wednesday, Nov. 6, 2024, at Chief Joe Mathias Centre, and on Saturday, Nov. 9, 2024, at Totem Hall. We're pleased to share that Hiya'm Housing will be joining us this year as well.

We look forward to welcoming you with a meal and chances to win some great prizes as we share information about our work and achievements. We also look forward to answering your questions about what we've been up to since last year.

## Pre-register to receive bonus entries into our prize draws!

Scan the QR code to pre-register for one of the identical events below by Friday, Nov. 1, and you'll receive **bonus entries** into our prizes draws. **Prizes include a 65" 4K Smart TV at each location — and much more!**

*Do you require assistance with transportation to and from the event?  
Email [communications@nchkay.com](mailto:communications@nchkay.com) or call 604-243-0802.*



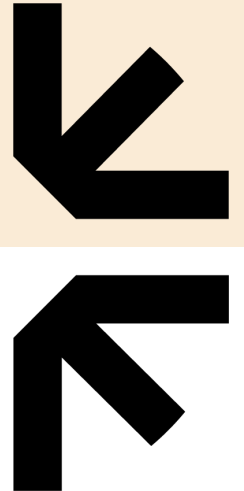
**Chief Joe Mathias Centre**  
Wednesday, Nov. 6, 2024  
Check-in: 6:00 pm  
Program starts: 6:15 pm  
Closing time: 8:30 pm



**Totem Hall**  
Saturday, Nov. 9, 2024  
Check-in: 12:00 pm  
Program starts: 12:30 pm  
Closing time: 3:00 pm



# Shape the future of affordable housing.

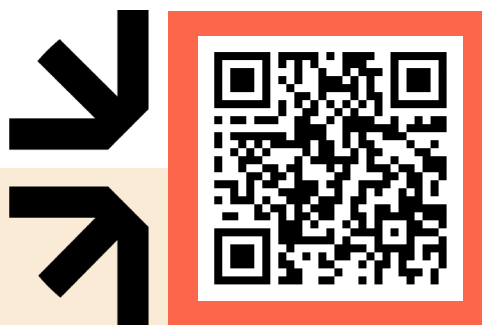


**Apply to join the Hi'yám Housing Board of Directors!**

**Visit [squamish.net/hiyam-board-application](https://squamish.net/hiyam-board-application) or contact Chair & Council Office staff at [604-980-4553](tel:6049804553) or [cco@squamish.net](mailto:cco@squamish.net) to learn more.**

**Application deadline  
November 7, 2024 at 4:30 pm**

**Scan the QR code with  
your mobile device.**



## Call for Artists

### Call for xʷməθkʷəy̓əm (Musqueam), Sḵwxwú7mesh (Squamish), and səlilwətał (Tseil-Waututh) Artists

Vancouver Public Library – Central Children’s Library Revitalization - Large  
2D printed mural design

Submission deadline: October 18, 2024



The Vancouver Public Library is looking to commission an artist from one of the three Host Nations xʷməθkʷəy̓ əm, Sḵwx wú7mesh, or səlilwətał, to create an original design for Children’s Library within the Vancouver Public Library Central Library, at 350 West Georgia Street.

The Children’s Library is undergoing its first significant renovation since the Central Library opened 30 years ago, and the selected artist will create a two dimensional artwork design that will be located over 6 existing columns within the library as part of the renovation project.

The artwork will serve to welcome people to the children’s library and highlight the unceded presence of xʷməθkʷəy̓ əm, Sḵwx wú7mesh, and səlilwətał in the library and on these lands.

[For more information, please review the full Call For Artists document.](#)

<https://www.vpl.ca/sites/default/files/2024-09/VPL-CEN-Public-Art-Call-Childrens-Library-Revitalization.pdf>



NOV 2<sup>nd</sup>

Event @ Chief Joe Mathias Centre, 100 Capilano Road, West Vancouver