



# Syetsm t'l'a Sxexelhnát

News of the Week

Monday, November 18, 2024

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# Squamish People Survey

## Tell Us How We're Doing

Squamish Nation wants to learn about your experience getting information and services over the past year. This will help them better understand what's working well, and where they can improve.

The survey takes 10 to 15 minutes, you are not required to answer every question. Reciprocal Consulting Inc. will then review the findings and create a report for the Nation.

At the end of the survey, you'll be able to enter to win 1 of 3 \$200 gift cards!

**The survey will close in December.** For any questions, you contact Reciprocal Consulting at [teamleads@reciprocalconsulting.ca](mailto:teamleads@reciprocalconsulting.ca), or Pamela Dawson at [pamela\\_dawson@squamish.net](mailto:pamela_dawson@squamish.net).

**Skwxwú7mesh**  
**Úxwumixw**

Scan the QR code with your phone to take the survey!

SCAN ME



[bit.ly/SquamishPeopleSurvey](https://bit.ly/SquamishPeopleSurvey)



# SHORELINE

BUILDING PERFORMANCE

## Squamish Nation CleanBC Energy Saving Program

### Possible Upgrades

- ✓ Insulation
- ✓ Heat Pumps

- 01** >> **Sign-Up Event**  
Our advisors will be in the community helping homeowners with the sign-up process.
- 02** >> **Insulation Completion**  
Our experienced team will complete your insulation.
- 03** >> **Heat Pump Completion**  
Our experienced team will complete your heat pump installation.



Insulation



Heat Pumps



### Shoreline Advisors



Book Your Consultation



778.907.9119

Email: [Office@shorelinebp.ca](mailto:Office@shorelinebp.ca) [Shorelinebp.ca](http://Shorelinebp.ca)



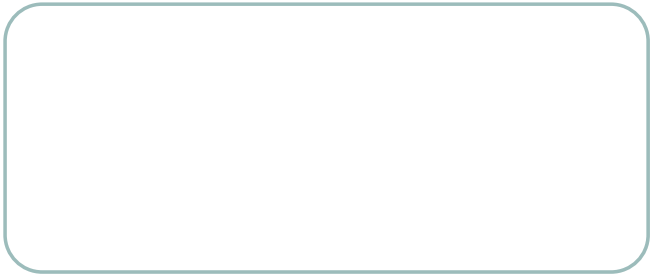
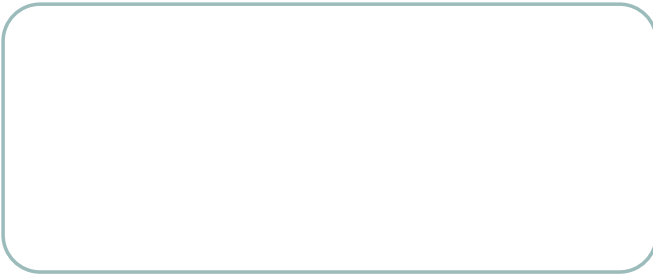
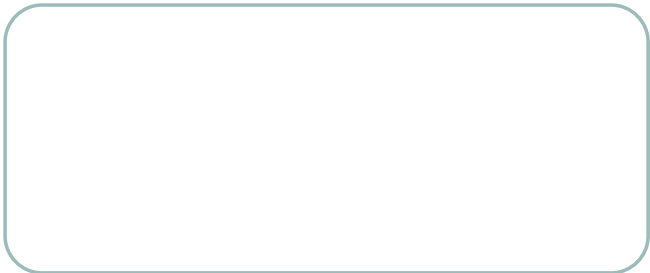
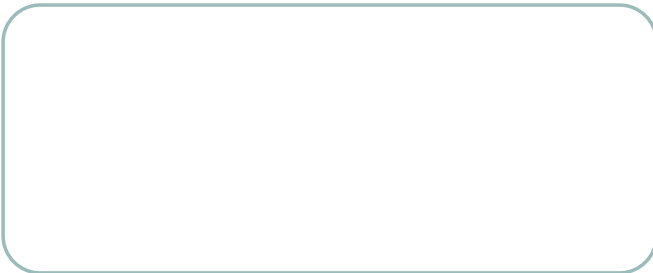
# NEW JOB POSTINGS



NOVEMBER 20, 2024

**Yúustway Senior Health Manager |**  
Permanent Full-Time Yúustway Health  
and Wellness  
North/West Vancouver & Squamish, BC

**COHI Aide |** Permanent Full-Time  
Yúustway Health and Wellness  
Squamish Valley, BC



## DEVELOP YOUR CAREER WITH THE NATION



Questions? Need help applying?

**604-985-8335 | [careers@squamish.net](mailto:careers@squamish.net)**

Ché'chenstway (Human Resources) connects with all Squamish People who apply for positions with Skw̓xwú7mesh Úxwumixw. We look forward to receiving your application and supporting your professional growth with the Nation.



*See all  
jobs &  
apply*

**[squamish.net/careers](https://squamish.net/careers)**





# December 2024 Regular Distribution

Nexwsxwníwntm ta Úxwumixw (Council) and Ts'its'ixwnítway (Member Services) would like to update Members on the Squamish Nation Regular Distribution for December 2024.

**Thursday, December 5 | Friday, December 6, 2024**

**8:30 am – 4:00 pm**

Open during lunch hour (12:00 pm – 1:00 pm)

**Pick up locations:**

Totem Hall	CJMC
1380 Stawamus Drive	100 Capilano Road, West
Squamish	Vancouver

Members can update the following information:

- Direct deposit
- Mailing address
- Pick up location
- Name change
- Change payee
- Birth additions

**Important deadlines**

- SIGN UP or UPDATE direct deposit by **November 6**
- TEST PENNY check for deposits on **November 12**
- UPDATE mailing address or pick up location by **November 15**
- DIRECT DEPOSIT and ELDER DELIVERY on **December 4**
- Canada mail will go out **December 9 & 10**

*Distribution cheques will be issued from Scotiabank for the upcoming distribution. Squamish People who are clients of the Bank of Montreal (BMO) and hold accounts with BMO can still go to BMO to cash their cheques. Squamish People who live in the Squamish Valley and are not BMO clients are encouraged to go to the Scotiabank (38049 Cleveland Avenue, Squamish) or Scotiabank Park Royal South branch (across BMO Park Royal; 955 Park Royal South, West Vancouver) to cash their cheques.*

**If you have any questions or to update your information, contact Ts'its'ixwnítway (Member Services) at [membership@squamish.net](mailto:membership@squamish.net) or 604-982-7610.**



## **SCIS - STATUS CARDS**

**WEDNESDAY** – November 13, 2024

Member Services 6 – 380 Welch St, West Vancouver

Times 9:00 am – 11:30 am & 1:00 pm – 4:00 pm

**NO CARDS AVAILABLE  
during December Distribution prep & mail out**

NEXT DAY for photos at Member Services

WEDNESDAY January 22, 2025

**\*\*\*\* MAIL IN APPLICATIONS ONLY \*\*\*\***

**NO SAME DAY CARDS**

Call **604-982-7610** for info or email

[membership@squamish.net](mailto:membership@squamish.net)

IDENTIFICATION REQUIREMENTS:

Valid photo ID (photocopy front & back)

2 Canadian size passport photos





**Skwxwú7mesh Úxwumixw**  
Squamish Nation

ts'its'ixwnítway  
Member Services

**INCOME ASSISTANCE NEWSLETTER**

**#1 MONTHLY DECLARATIONS**

Declarations must be handed in **\*IN PERSON\*** at Eslha7an Learning Center. Late Declaration can DELAY benefit payments from 3-10 Business Days.  
**No Dec = No Cheque, Late Dec = Late Cheque**

<b><u>DEC Week 2024</u></b>	<b><u>CHQ Issue Date</u></b>
<b>NOV 12-15, 2024</b>	<b>NOV 27, 2024</b>
<b>DEC 2-6, 2024</b>	<b>TBA</b>

**PHONE NUMBER-** Please notify your Income Assistance Worker as soon as you change your phone number.

**CLIENT APPOINTMENTS-** There will be **NO WALK INS**, Book with Receptionist. She will book you in for the earliest available.

**HOUSEHOLD CHANGES-** Please let your worker know if someone moves in or out, this affects your Bills/Rent. You will need to fill out a new Occupancy form **ONLY** if there are changes.

**#2 ACTION PLAN FOR EMPLOYABLE CLIENTS**

Employable clients are required to complete an Action Plan with Stitsma Employment monthly. Please book your appointments ahead of time. If you do not complete this before the deadline, you will need to wait 3-10 business days for your cheque.

- EP/ Check in Deadline Dates: Due when Decs are Due.
- No Monthly Check In = No Cheque
- Appointments after Deadline = Late Cheque

**#3 NOTICE OF ASSESSMENT for-** 2022, 2021, 2020. IA will need a copy for your file. You should receive it in the mail/ online once you have filed your taxes. This is to confirm eligibility for IA, please make sure you file your taxes every year.

**#4 ANNUAL RENEWAL- Please make sure your Annual Renewal is completed. Contact your worker, this needs to be completed yearly.**

**#5 BILLS- Send us your BC Hydro & Fortis bills as soon as you receive them in the mail.**

**Contact your worker to update file: Identification, Address, when child turns 18/19, expecting a child. Also, when turn 64/65 years of age.**

**All documents must be dropped off at Eslha7an to your worker.**

**Please contact the Income Assistance team for any further questions: Ph# (604) 988-8807, Fax# (604) 988-8917.**

**Email: [income\\_assistance@squamish.net](mailto:income_assistance@squamish.net)**

**Sincerely,**

**Wa ch'awatm -Income Assistance Team**





**SOCIAL ASSISTANCE MONTHLY RENEWAL DECLARATION FOR: DECEMBER 2024 >>555**  
**Cheque issue date is Wednesday, November 27, 2024 – for December issue.**

**PRIVACY ACT STATEMENT** Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

- 1. Are you still in need of Social Assistance?  Yes  No
- 2. Has your marital or employment situation changed?  Yes  No

If YES, explain change \_\_\_\_\_

**MANDATORY:** Current Address \_\_\_\_\_ Current Phone # \_\_\_\_\_

List any changes in your living situation \_\_\_\_\_



If you do not hand in your **Declaration** on ... **Monday, Nov. 12-Nov. 18, 2024** You will **NOT** receive your **Cheque on Wednesday, November 27, 2024**. **Late Declaration** means, late cheque/**No, Work Plan**, No Cheque. Wait 3-5 business days

- 4. Have you had any earned or unearned  Yes  No **Income this month?**
- 5. Has there been any change in your assets?  Yes  No

If yes, completed

➤ Earnings	\$
➤ Family Allowance	\$
➤ Maintenance	\$
➤ Employment Insurance	\$
➤ Other (specify)	\$
<b>TOTAL</b> ➤	<b>\$</b>

If yes, complete

➤ Bank Account	\$
➤ Property	\$
➤ Other (specify)	\$
<b>TOTAL</b> ➤	<b>\$</b>

- 6. Is there any change in your number of dependents or their school status?  Yes  No

If **Yes**, explain the change(s) \_\_\_\_\_

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified and I consent to a report being obtained from any reporting agency for that purpose.		
<b>Status Number</b>	<b>Signature of applicant</b>	<b>Date</b>

\*\*\***PLEASE CLEARLY PRINT YOUR NAME HERE:** \_\_\_\_\_

\*\*\* **Worker Initials:** \_\_\_\_\_ **Signature of Spouse:** \_\_\_\_\_

\*\*\***PLEASE CLEARLY PRINT YOUR NAME HERE** \_\_\_\_\_

Please remember that you cannot drop off your Declaration early, unless there is an emergency. If you Declaration/Job Search is late, so is your cheque. **Declare all Earnings, Family Allowance, DB, GST, Maintenance and other monies received. Also any changes to address and family unit size.**

**ALL CLIENTS MUST BRING IN PERSON ESLHA7AN LEARNING CENTRE**



**Skwxwú7mesh  
Úxwumixw**

Ta7Inewás  
Education, Employment & Training  
Nexw7áystway Training and Trades Centre

*Calling all*

# SQUAMISH NATION ARTISTS!



**9th Annual**

*Reach for the Stars  
Fundraiser Gala*

**LIVE AUCTION**



## LOOKING FOR:

- PAINTERS
- CARVERS
- JEWELRY CARVERS
- WEAVERS
- FASHION DESIGNERS
- ETC!

**SEND SAMPLES OF ART TO:**

**[info@eliteeventsbybianca.com](mailto:info@eliteeventsbybianca.com)**





**Skwxwú7mesh  
Úxwumixw**

Sts'its'áp'newás  
Employment & Future Skills  
Nexw7áystway Training & Trades Centre

# *Callout for interest...* **Carpentry Level Two**

## **Spring 2025**

Have you completed Carpentry Level One and finished your L1 apprenticeship hours? Are you ready for level two? If so, we are gauging interest for a level two program and we want to hear from you!



### **What skills will you expand on?**

- Drawings and specifications
- Building codes and bylaws
- Using portable and stationary power tools
- Concrete form work
- Framing walls, stairs, and roofs (gabled)
- Installing doors, windows and their hardware
- Exterior finishes

### **INTERESTED?**

☎ 604-980-7946

✉ [tradescentre@squamish.net](mailto:tradescentre@squamish.net)

### **WHO IS ELIGIBLE:**

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)

### **WHERE:**

Nexw7áystway  
Training & Trades Centre  
#3-1500 Railway Street  
North Vancouver, BC

### **WHAT IS INCLUDED:**

- FREE Tuition
- Meal Plan Subsidy
- Training Allowance
- Transportation
- Childcare Subsidy



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Úxwumixw**

Ta7Inewás  
Education, Employment & Training  
Stitsma Career Centre

# Construction Safety Officer Training

**November 25 - December 6, 2024**

## What is a Construction Safety Officer?

A Construction Safety Officer is responsible for ensuring required safety protocols are followed on a work site.

## What will you learn?

- How to create and implement policies and instruct employees.
- How to produce reports for tracking person-hours, injury statistics, site orientations, accident investigations, safety meeting minutes, toolbox talks and risk assessments.



## INTERESTED?

☎ 604-985-7711

✉ stitsma\_career@squamish.net

## WHAT IS INCLUDED:

- Lunch
- Incentives: \$75/day

## Register by November 18!

### TIME:

8:30 am - 4:30 pm

### WHERE:

Eslha7an Centre  
345 5th St W  
North Vancouver, BC

### WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)





# CAREER YOUTH CONFERENCE

**NOVEMBER 29, 2024    9:30 AM - 2:30 PM**

**CHIEF JOE MATHIAS CENTRE  
100 LOWER CAPILANO RD**

The Stitsma Career Centre invites Indigenous youth in grades 8-12 to attend the Career Youth Conference.

**DOOR PRIZES**

**CULTURAL WORKSHOP**


**LUNCH**

**GUEST SPEAKERS**

**POST-SECONDARY EDUCATION FAIR**

**SCAN TO REGISTER**



 604-985-7711

 stitsma\_career@squamish.net





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Education, Employment & Training  
Stitsma Career Centre

*Upcoming programs in...*

## **SQUAMISH VALLEY**

**Basic Security Training | Oct. 7 - 11 + 17**

**Fall Protection (Working from Heights),  
Confined Spaces Training + WHMIS | Oct. 16**

**Traffic Control Personnel Training | Oct. 28 - 29**

**What the L | Nov. 4 + 8**

**Food Safe Level 1 | Nov. 25**

**Wilderness First Aid | Nov. 25 - 26**

**INTERESTED?**



604-848-2260



stitsma\_career@squamish.net





# Stitsma Career Centre

## **We offer Career Services**

### Next Training Opportunity:

November 25-  
December 6, 2024,  
Construction Safety  
Officer Training

### Job Bank

See our current job  
opportunities please visit



### Career Services Include:

- Resume Building
- Cover Letter Writing
- Tips on Interviewing
- Career Counseling
- Work Gear
- Job Searching
- Short Term Training

Contact us at:

(604) 985 7711

[Stitsma\\_career@squamish.net](mailto:Stitsma_career@squamish.net)



# ESLHA7ÁÑ LEARNING CENTRE



## ADULT FOUNDATIONS PROGRAM

Join our FOUNDATIONS PROGRAMS, a class designed for adults who want a refresher or are gearing up for getting your grade 12.

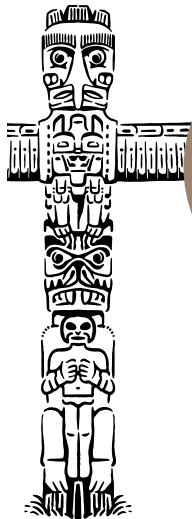
- Indigenous focused learning
- Breakfast and lunch included
- Field trips every month
- Language & Culture Classes
- Learn at your own pace
- Earn up to \$500/month
- Counselling services available



## ADULT DOGWOOD PROGRAM

Join our DOGWOOD PROGRAM in partnership with Capilano University. This is a class designed for adult upgrading and high-school completion.

- Breakfast and lunch included
- Field trips every month
- Learn at your own pace
- Earn up to \$500/month
- Counselling services available
- Language & Culture classes



MONDAY TO THURSDAY  
10AM-2:30PM

### REQUIREMENTS:

- First Nations (status and non-status), Inuit or Metis
- School transcript
- Commitment to the program



604-985-7711  
eslha7an\_learning@squamish.net



First Nations Health Authority  
Health through wellness

# HONOUR YOUR STRENGTH: Our Diabetes Wellness Journey



**You are invited!**



**Who:** People living with pre-diabetes, diabetes, and anyone wanting to learn about living well with diabetes.

**What:**

Eight session series introducing living well with diabetes

Information sharing, storytelling, education, activities and building your own wellness plan

**Where:** Yúustway Health & Wellness/ Unit 9a 380 Welch St, West Vancouver

**When:** Tuesdays: Oct 29th, Nov 12th, Nov 26th, Dec 10th. Sessions 5-8 dates TBA

**Time:** 4:30pm - 7:00pm

**\*A light meal will be served \***

**For more information or to register contact:**

**Rosa Romero: 236 668-9653  
rosa\_romero@squamish.net**

Or scan the QR code to register

**\*Sessions will also be offered via Zoom\***





# YÚUSTWAY HEALTH WANTS YOUR FEEDBACK

Community Health and Wellness is bringing a weekly support group to Squamish People in the Valley.

Scan the QR code below and let us know what you want a weekly group to look like!

Scan me!



Win a prize!

Give us your feedback by the end of the day  
December 1st, 2024 to make this group special and  
for a chance to win one of our draw prizes!



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness  
Community Health & Wellness



# *Lháwatsut chet*

**'We will heal ourselves'**

**WHEN: FRIDAY, NOVEMBER 22ND**

**TIME: 4:00PM - 7:30PM**

**WHERE: Shaker Church**

**104 Mathias Rd, North Vancouver**

In honour of National Addictions Awareness Week, the Community Health and Wellness team will be providing a meal, a safe space to share and listen to lived experience, and be wrapped in a blanket.

4:00PM Drumming and singing outside of the church

4:45PM Opening Prayer

5:45PM Blanketing

5:00PM Dinner is served

6:30PM Lived experience speaker

5:30PM Lived experience speaker

7:00PM Closing prayer

**Transportation details will be posted at a later date**

Questions?

Email [wellness@squamish.net](mailto:wellness@squamish.net)

or call 604 982 7835



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness  
Community Health & Wellness

# DRUG CHECKING

**WHEN:** Fridays, 1:15pm-3:15pm

**WHERE:** Lower Capilano Rd and Lawa Rd

Confidential space to check your drugs

Connect with Peer Support

Access resources  
& safe use supplies

Snacks and beverages provided



## t'útenamtsut xwínilh s7i'xi

‘Medication instead of shame’



## NALOXONE TRAINING

**WHEN:** FIRST WEDNESDAY OF EACH MONTH

**WHERE:** S7ÍLHEN FOOD PANTRY, 100 B CAPILANO RD

**TIME:** 1:30PM-2:30PM

Scan the QR code to learn more and to sign up.  
Door prizes will be drawn each session!



To sign up or if you have any questions contact:  
604-982-7835 or [wellness@squamish.net](mailto:wellness@squamish.net)

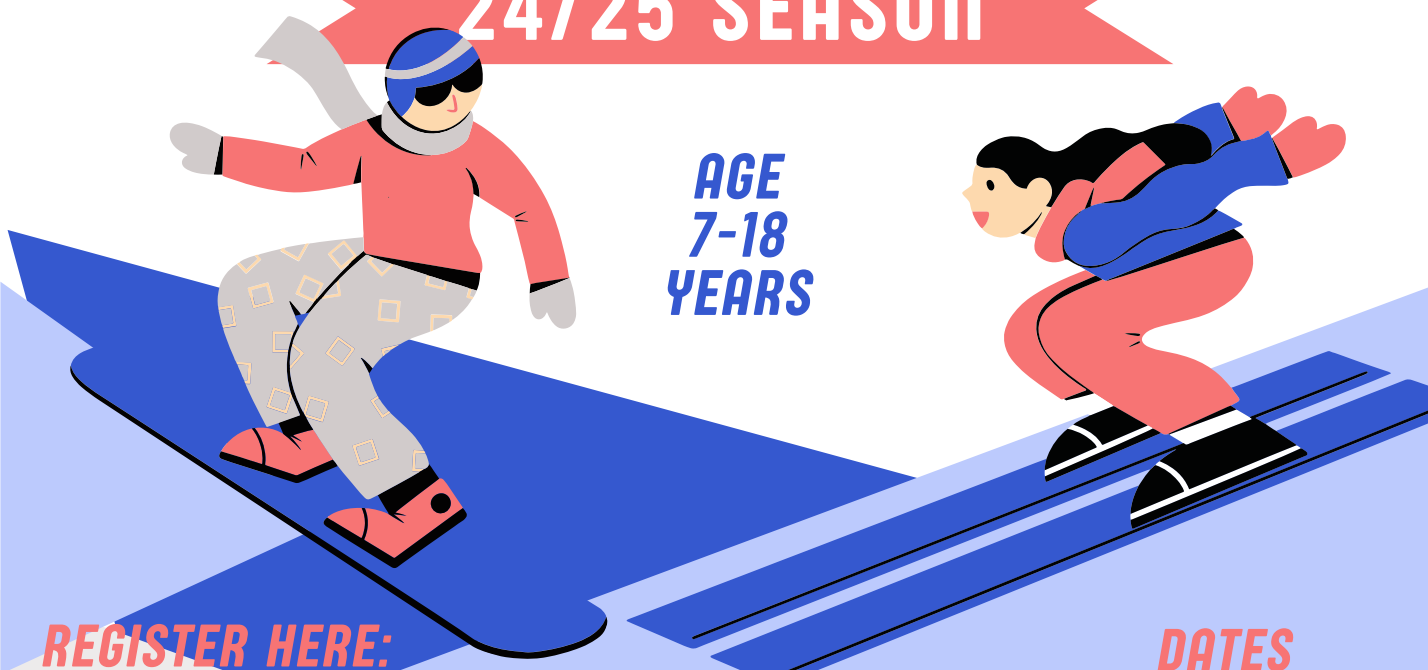




**SQUAMISH NATION & WHISTLER BLACKCOMB**

# SCHOOLS ON SNOW

**24/25 SEASON**



**AGE  
7-18  
YEARS**

**REGISTER HERE:**



**INQUIRIES**

SQUAMISH VALLEY:  
SQUAMISHRECREATION@SQUAMISH.NET

NORTH SHORE:  
REC@SQUAMISH.NET

**DATES**

- DEC 19
- JAN 9
- FEB 12
- MAR 5
- MAR 13
- APR 10



**Skwxwú7mesh  
Úxwumixw**

Ta na wa Chawát ta Sxwégwel  
Squamish Valley Operations  
Recreation



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness  
Recreation

SQUAMISH NATION'S  
**HOLIDAY  
CRAFT FAIR**

**NOVEMBER 23 & 24**

HOURS

NOV. 23  
10-6PM

NOV. 24  
10-4PM

CHIEF JOE MATHIAS CENTRE  
100 CAPILANO ROAD

\$5.00 ADMISSION FEE AT DOOR  
ELDERS, CHILDREN AND STUDENTS FREE OF CHARGE!



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness  
Recreation

squamish.net

CTMC'S

# CHRISTMAS BRUNCH

DECEMBER 7 11:00-2:00PM

## Gift Registration

*Children 10 yrs + must register through Ayas Men Men.*



- Scan QR code for online registration
- One form per child
- Forms must be submitted by:  
December 2, 2024



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness  
Recreation



604-980-6338



rec@squamish.net

squamish.net



# 2024 Gift Registration

If unable to use the QR code please complete this form

Please include all of your children on this form

*Registration must be submitted by December 2, 2024*

Name of Child	Age	Toy Preference Boy/Girl	Status Number

Parent/Guardians Name: \_\_\_\_\_

Parent/Guardians E-mail: \_\_\_\_\_

Parent/Guardians Phone Number: \_\_\_\_\_

Please submit form to Chief Joe Mathias Centre email to: [rec@squamish.net](mailto:rec@squamish.net) or in person at Chief Joe Mathias Centre



604-980-6338



[rec@squamish.net](mailto:rec@squamish.net)



**Skwxwú7mesh  
Úxwumixw**

Yúustway  
Health & Wellness  
Recreation

[squamish.net](http://squamish.net)



# Ayás Méhmen Family Wellness Week

As part of Ayás Méhmen's Family Wellness Week, they offering events for Nation Members to gather and connect in healthy ways:

- Gathering in Strength Women's Night (18+): November 12, Chief Joe Mathias Center
- Pow Wow Night: November 20, Chief Joe Mathias Center
- Family Singing and Drumming Night: November 22, Totem Hall
- Honouring a Life Gathering: November 23, Shaker Church

If you have any questions, please contact Susanne Paull at [amm\\_wellness@squamish.net](mailto:amm_wellness@squamish.net), or 604 985 4111.

**Skwxwú7mesh  
Úxwumixw**

**Scan the QR code with your phone learn more about these events!**

SCAN ME



[www.squamish.net/calendar](http://www.squamish.net/calendar)

# WE'RE HIRING!

## JOIN OUR TEAM!



### OPEN POSITIONS

- Business Development Associate
- HR Advisor, Engagement & Culture (Squamish Nation)
- Development Manager
- Project Manager - IT
- Senior Director, Real Estate Operations
- Manager, Learning & Development



### WHAT WE OFFER

- Opportunities for career growth & development
- Friendly, supportive work environment
- Flexible work schedule (hybrid)
- Extended dental & health benefits
- Pension and Supplementary Savings Plans
- Life Insurance
- Ample Paid Leave

### APPLY NOW



SCAN THE QR CODE OR SEND YOUR RESUME:

[HR@nchkay.com](mailto:HR@nchkay.com)







# WE'RE HIRING



» Salary Range:  
\$70,000 to \$85,000

## HR Advisor, Culture & Engagement (Squamish Nation)

The Human Resources Advisor is an HR Generalist and trusted advisor within Nch'kay who will provide strategic support and expertise. A core requirement of this position is to embody and represent the Squamish Nation's values and culture – an ideal role for someone with extensive experience being immersed in Skw̓xwú7mesh culture.

### JOIN OUR TEAM!

- ✓ Opportunities for career growth & development
- ✓ Flexible work schedule (hybrid)
- ✓ Paid leave (i.e., sick leave, vacation, family days) and 14 statutory holidays

## APPLY NOW



- ✉ Send your resume: **HR@NCHKAY.COM**
- 🌐 Visit our website: **[www.nchkay.com/careers](http://www.nchkay.com/careers)**
- ☎ Contact us **604-213-4209**





## Job Opportunity

**Job Title:** Operations Manager

**Terms:** 20 hrs/wk, part-time, permanent

**Start Date:** Early January 2025

**Wage:** \$38 - 44/hr

**Benefits:** 5 weeks Vacation | Extended Health Benefits

Do you feel excited about building systems, nurturing a positive and successful workplace culture, and leading non-profit operations? Are you passionate about supporting the EYA team in achieving our mission to empower environmental stewards on Vancouver's eastside? We're looking for someone who is driven, thoughtful, organized, and leads with integrity. In this role, you'll work closely with the Co-Executive Directors and lead EYA's operations work. We're seeking a detail-oriented and highly organized operations manager, who brings an anti-oppressive and innovative lens to their work.

### About the Organization

EYA empowers youth from equity-denied communities to become environmental stewards. We provide land-based education and paid job training programs that integrate Western and Indigenous perspectives on land stewardship. Our work recognizes the intersection of social and environmental injustice. You'll be joining a collaborative team of caring, creative, fun, like-minded colleagues and an organization committed to decolonizing action. Find out more about our [team](#) and [work](#).

### Learn more & apply

Visit [www.eya.ca/jobs](http://www.eya.ca/jobs) to view the full job posting, or check out our social media posts here:

[Full posting](#) | [Instagram Post](#) | [LinkedIn](#)

E-mail a resume and cover letter to Carmen Wong, Co-Executive Director, Fundraising & Operations with "Operations Manager application" in the subject line: [jobs@eya.ca](mailto:jobs@eya.ca). We're not concerned about format, grammar, or traditional cover letter standards. We really just want to get to know you, how your experience aligns with the role, and why you're excited to apply. More casual written submissions are welcomed, or video/audio submissions if that is more comfortable for you.

The deadline to apply is **December 1st or until filled**.

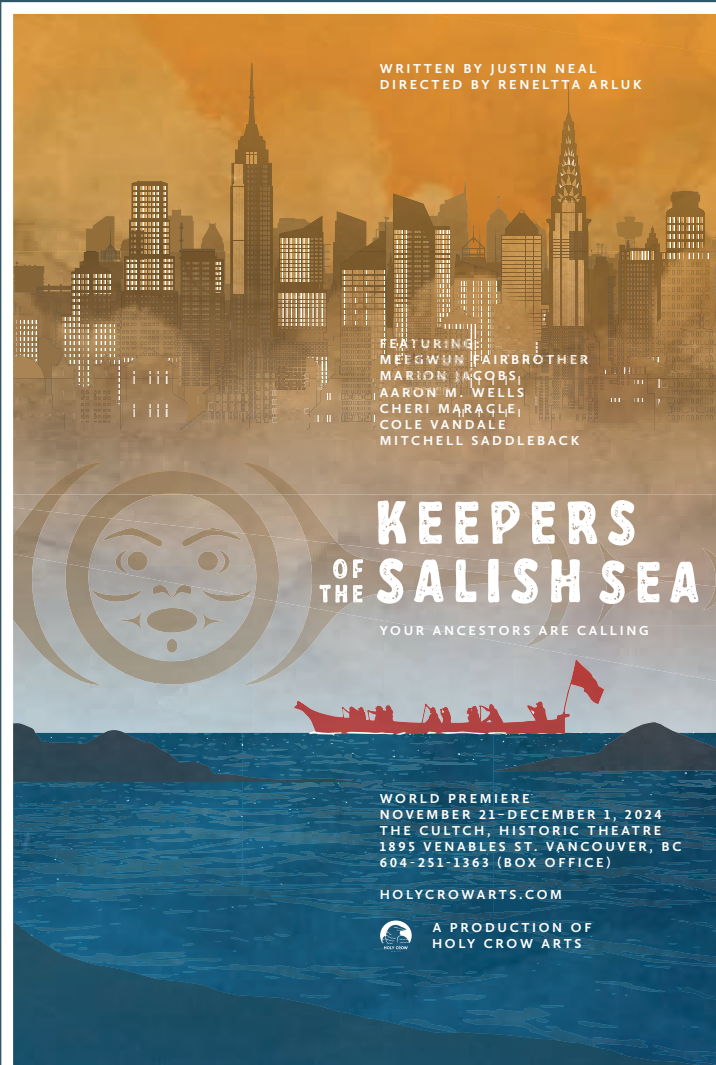


HOLY CROW INVITES SQUAMISH NATION TO

*Keepers of the Salish Sea*

Nov 21-Dec 1 | The Cultch, Historic Theatre

INFO [holycrowarts.com](http://holycrowarts.com)



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And limited Pay What You Choose tickets:  
Use code **PWYC10** for \$10 | **PWYC15** for \$15  
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**SNÍCHIM  
FOUNDATION**



**APPLICATIONS OPEN FOR THE:**

**Skwxwú7mesh Snichim Proficiency  
Certificate program**

Applications for the 2024 cohort are now available. Please contact us if you require assistance with the application.

**Applications due:  
December 9th, 2024.**

**Required Documents**

- ✓ Online application (fillable form)



**Contact us:**

[Info@snichimfoundation.ca](mailto:Info@snichimfoundation.ca)

**APPLY NOW**



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**DEADLINE**

**December 9th 2024**

