



# Syetsm tl'a Sxexelhnát

News of the Week

Monday, January 13, 2025

## **Ta na wa Cheńtm – Chair & Council Office**

Nexwsxwníwntm ta Úxwumixw – Council .....2

## **K'iyáxan Ch'áwch'aw – Community Services**

Ta na wa Téywilháylhem – Public Safety.....3

Sehákw Operations .....4

## **Xetxítayus Ch'áwch'aw – Corporate Services**

Chéńchenstway – Human Resources .....5

## **Nexwnínlhewá7nem Ch'áwch'aw – People Services**

Ts'ixwts'ixwnítway – Member Services..... 6-9

    Wach'átm – Income Assistance..... 6-8

Employment & Future Skills ..... 10-20

    Nexw7áystway – Training & Trades Centre ..... 11-15

    Stitsma Employment Centre..... 16-20

Ta7lnew'ás – Education .....21

    Eslha7áh Learning Centre..... 14

Ayás Méhmen – Child & Family Services ..... 22-25

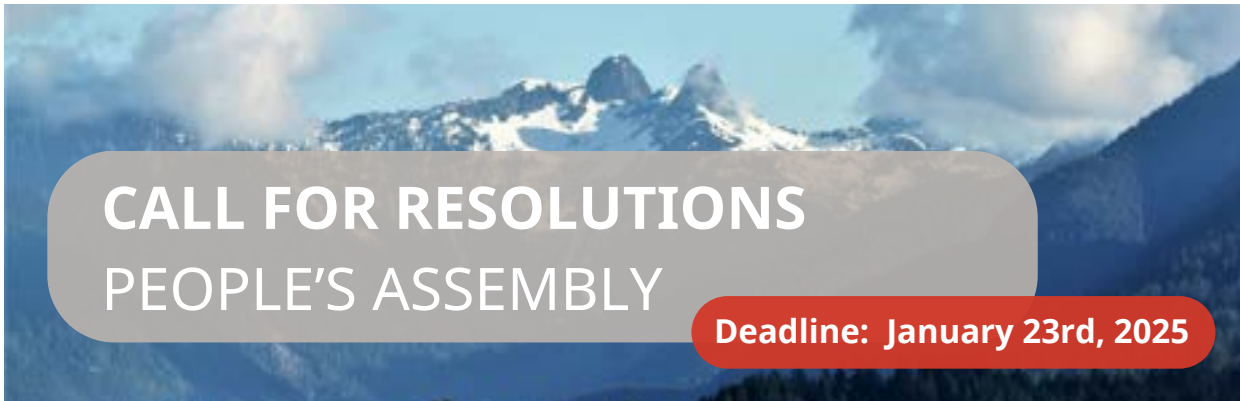
    Mother Bear - Chésha7 Míx alh .....25

Yúustway – Health & Wellness ..... 26-28

    Community Health & Wellness .....26

    Chief Joe Mathias Centre – Recreation.....27

**Chit-Chat.....29-31**



**Make Your Voice Heard – Submit a Resolution for the People's Assembly!**

*We're now accepting resolutions for the spring People's Assembly! This is your chance to tell Council what matters most to you and help shape decisions for our community.*

**What's a Resolution?** A resolution is a formal request or idea you bring forward for discussion and decision-making. It's how Squamish People can share priorities and concerns with Council in a clear and official way. Resolutions can be submitted by any eligible voter (18+) in the Squamish Nation.

**Resolutions are:**

- A way to propose changes, ideas, or actions on issues important to the Nation.
- A tool to guide Council's decisions and policies.
- A formal statement that must be voted on at the People's Assembly.

**Resolutions are not ideal for:**

- ⚠️ Personal concerns or issues that apply to individuals, rather than the wider community.
- ⚠️ Requests related to administrative matters that could be resolved with staff.
- ⚠️ Ideas needing immediate action—they guide Council and may require more steps to implement.

**DEADLINE:**

**All resolutions must be submitted by January 23, 2025 at 4:30 PM.**

Submit at [resolutions@squamish.net](mailto:resolutions@squamish.net) OR to Chair & Council Office staff at 320 Seymour Boulevard.

**Need Help? Attend a Resolutions 101 Workshop in January!**

**\*\*\*Final workshop: Jan. 13 @ 6 PM - Chief Joe Mathias Centre**

Staff will help explain the submission process and offer one-on-one help to draft your resolution.

**To register or receive more information, contact the Chair & Council Office:**

Call: 604-980-4553

Email: [resolutions@squamish.net](mailto:resolutions@squamish.net)

**Take this opportunity to make a difference. Let your voice guide our Nation's future!**

metrovancover



Skwxwú7mesh  
Úxwumixw

Squamish Nation

The **Xwmélch'sten Stakw**  
(Capilano River) can race faster  
than a **stampede of bulls.**

How **fast** are **you?**

**Be aware when you're there**



Find ways to stay safe at  
[metrovancover.org/river-safety](https://metrovancover.org/river-safety)



men wé7us chap kwis ch'áwatap wa  
estéteywílh ta úxwumixw cht  
Help keep our community safe  
[squamish.net/emergency-planning-response](https://squamish.net/emergency-planning-response)



**04 Feb, 2025 | 4:30pm**

Curious about mentorship opportunities with the Seńákw Mentorship Program? This program invites Squamish People and members of other Indigenous Nations to connect with consultants, discover exciting opportunities, and develop skills to advance their careers. Join us for a casual, mixer-style event where you can meet mentors, ask questions, and explore ways to get involved.

Date: Tuesday, February 4th, 2025

Time: 4:30 PM – 6:30 PM

Location: Revery Architecture

**Address:** 300, 1706 W 1st Ave, Third Floor, Vancouver, BC V6J 0E4

Don't forget your resume - we look forward to seeing you there!



Scan to browse opportunities!

Questions? Contact Us:

✉ [jbaring@squamish.net](mailto:jbaring@squamish.net)



# NEW JOB POSTINGS

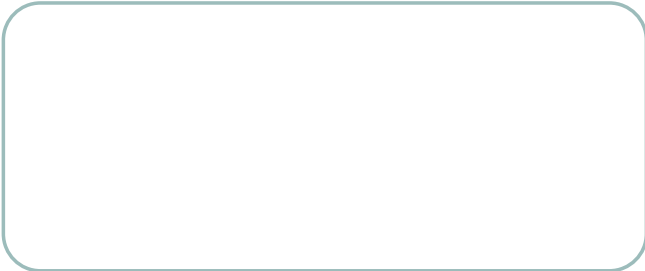
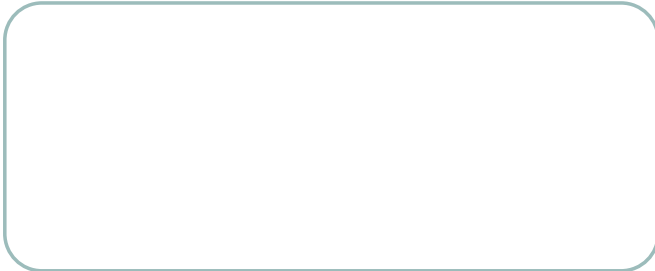
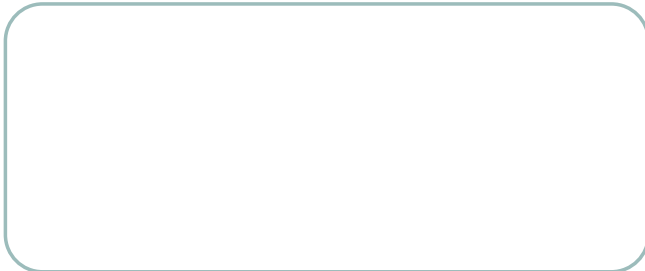


JANUARY 9, 2025

**Wellness Coordinator / Social Worker**  
| Permanent Full-Time Yúustway Health and Wellness Squamish Valley, BC

**Community Safety Team (CST) Manager** | Permanent Full-time Public Safety Ta na wa Téywilháylhem North Vancouver/Squamish Valley, BC

**Case Social Worker** | Permanent Full-time Ayás Méńmen Child and Family Support Services North Vancouver/Squamish Valley, BC



## DEVELOP YOUR CAREER WITH THE NATION



Questions? Need help applying?

**604-985-8335 | [careers@squamish.net](mailto:careers@squamish.net)**

Chéńchenstway (Human Resources) connects with all Squamish People who apply for positions with Skwxwú7mesh Úxwumixw. We look forward to receiving your application and supporting your professional growth with the Nation.



See all jobs & apply

[squamish.net/careers](https://squamish.net/careers)





**Skwxwú7mesh Úxwumixw**  
Squamish Nation

ts'its'ixwnítway  
Member Services

**INCOME ASSISTANCE NEWSLETTER**

**#1 MONTHLY DECLARATIONS**

Declarations must be handed in **\*IN PERSON\*** at Eslha7an Learning Center. Late Declaration can DELAY benefit payments from 3-10 Business Days.

**No Dec = No Cheque, Late Dec = Late Cheque**

<u>DEC Week 2025</u>	<u>CHQ Issue Date</u>
JAN 13-17, 2025	JAN 29, 2025
FEB 10-14, 2025	FEB 26, 2025
MAR 10-14, 2025	MAR 26, 2025
APR 14-18, 2025	APR 30, 2025
MAY 12-16, 2025	MAY 28, 2025
JUN 9-13, 2025	JUN 25, 2025
JUL 14-18, 2025	JUL 30, 2025
AUG 11-15, 2025	AUG 27, 2025
SEPT 8-12, 2025	SEPT 24, 2025
<b>OCT 14-17, 2025</b>	<b>OCT 29, 2025</b>
<b>NOV 10-14, 2025</b>	<b>NOV 26, 2025</b>
DEC 1-5, 2025	TBA

**PHONE NUMBER-** Please notify your Income Assistance Worker as soon as you change your phone number.

**CLIENT APPOINTMENTS-** There will be **NO WALK INS**, Book with Receptionist. She will book you in for the earliest available.

**HOUSEHOLD CHANGES-** Please let your worker know if someone moves in or out, this affects your Bills/Rent. You will need to fill out a new Occupancy form **ONLY** if there are changes.

**#2 ACTION PLAN FOR EMPLOYABLE CLIENTS**

Employable clients are required to complete an Action Plan with Stitsma Employment monthly. Please book your appointments ahead of time. If you do not complete this before the deadline, you will need to wait 3-10 business days for your cheque.

- **EP/ Check in Deadline Dates: Due when Decs are Due.**
- **No Monthly Check In = No Cheque**
- **Appointments after Deadline = Late Cheque**

**#3 NOTICE OF ASSESSMENT for- 2023, 2022, 2021. IA will need a copy for your file. You should receive it in the mail/ online once you have filed your taxes. This is to confirm eligibility for IA, please make sure you file your taxes every year.**

**#4 ANNUAL RENEWAL- Please make sure your Annual Renewal is completed. Contact your worker, this needs to be completed yearly.**

**#5 BILLS- Send us your BC Hydro & Fortis bills as soon as you receive them in the mail.**

**Contact your worker to update file: Identification, Address, when child turns 18/19, expecting a child. Also, when turn 64/65 years of age.**

**All documents must be dropped off at Eslha7an to your worker.**

**Please contact the Income Assistance team for any further questions: Ph# (604) 988-8807, Fax# (604) 988-8917.**

**Email: [income\\_assistance@squamish.net](mailto:income_assistance@squamish.net)**

**Sincerely,**

**Wa ch'awatm -Income Assistance Team**



**SOCIAL ASSISTANCE MONTHLY RENEWAL DECLARATION FOR: FEBRUARY 2025 >>555**  
**Cheque issue date is Wednesday, January 29, 2025 – for February issue.**

**PRIVACY ACT STATEMENT** Provision of the information requested on this document is voluntary and is being collected in order to make a fair decision. The information will be stored in personal information bank INAI.P-PU-020 and is protected under the provisions of the Privacy Act.

1. Are you still in need of Social Assistance?  Yes  No
2. Has your marital or employment situation changed?  Yes  No

If YES, explain change \_\_\_\_\_

**MANDATORY:** Current Address \_\_\_\_\_ Current Phone # \_\_\_\_\_

List any changes in your living situation \_\_\_\_\_



If you do not hand in your **Declaration** on ... **Monday, Jan. 13-Jan. 17, 2025** You will **NOT** receive your **Cheque on Wednesday, Jan. 29, 2025**. **Late Declaration** means, late cheque/**No, Work Plan**, No Cheque. Wait 3-5 business days

4. Have you had any earned or unearned  Yes  No **Income this month?**  Yes  No

If yes, completed →

Earnings	\$
Family Allowance	\$
Maintenance	\$
Employment Insurance	\$
Other (specify) GST	\$
<b>TOTAL</b>	<b>\$</b>

5. Has there been any change in your assets?  Yes  No

If yes, complete →

Bank Account	\$
Property	\$
Other (specify)	\$
	\$
<b>TOTAL</b>	<b>\$</b>

6. Is there any change in your number of dependents or their school status?  Yes  No

If **Yes**, explain the change(s) \_\_\_\_\_

I declare that this is a true statement concerning my monthly income, assets, marital, employment, and family status. I give permission for this information to be verified and I consent to a report being obtained from any reporting agency for that purpose.

<b>Status Number</b>	<b>Signature of applicant</b>	<b>Date</b>
----------------------	-------------------------------	-------------

\*\*\* **PLEASE CLEARLY PRINT YOUR NAME HERE:** \_\_\_\_\_

\*\*\* **Worker Initials:** \_\_\_\_\_ **Signature of Spouse:** \_\_\_\_\_

\*\*\* **PLEASE CLEARLY PRINT YOUR NAME HERE** \_\_\_\_\_

Please remember that you cannot drop off your Declaration early, unless there is an emergency. If you Declaration/Job Search is late, so is your cheque. **Declare all Earnings, Family Allowance, DB, GST, Maintenance and other monies received. Also any changes to address and family unit size.**

**ALL CLIENTS MUST BRING IN PERSON ESLHA7AN LEARNING CENTRE**





## **SCIS - STATUS CARDS**

**WEDNESDAY** – November 13, 2024

Member Services 6 – 380 Welch St, West Vancouver

Times 9:00 am – 11:30 am & 1:00 pm – 4:00 pm

**NO CARDS AVAILABLE  
during December Distribution prep & mail out**

NEXT DAY for photos at Member Services

WEDNESDAY January 22, 2025

**\*\*\* MAIL IN APPLICATIONS ONLY \*\*\***

**NO SAME DAY CARDS**

Call **604-982-7610** for info or email

[membership@squamish.net](mailto:membership@squamish.net)

IDENTIFICATION REQUIREMENTS:

Valid photo ID (photocopy front & back)

2 Canadian size passport photos



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Ta7Inewás  
Education, Employment & Training  
Nexw7áystway Training and Trades Centre

*Calling all*

# SQUAMISH NATION ARTISTS!



**9th Annual**  
*Reach for the Stars  
Fundraiser Gala*  
**LIVE AUCTION**



## LOOKING FOR:

- PAINTERS
- CARVERS
- JEWELRY CARVERS
- WEAVERS
- FASHION DESIGNERS
- ETC!

**SEND SAMPLES OF ART TO:**

**[info@eliteeventsbybianca.com](mailto:info@eliteeventsbybianca.com)**



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Sts'its'áp'newás  
Employment & Future Skills  
Nexw7áystway Training & Trades Centre

## *Callout for interest...* **Carpentry Level Two**

### **Spring 2025**

Have you completed Carpentry Level One and finished your L1 apprenticeship hours? Are you ready for level two? If so, we are gauging interest for a level two program and we want to hear from you!

#### **What skills will you expand on?**

- Drawings and specifications
- Building codes and bylaws
- Using portable and stationary power tools
- Concrete form work
- Framing walls, stairs, and roofs (gabled)
- Installing doors, windows and their hardware
- Exterior finishes



#### **INTERESTED?**

☎ 604-980-7946

✉ [tradescentre@squamish.net](mailto:tradescentre@squamish.net)

#### **WHO IS ELIGIBLE:**

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)

#### **WHERE:**

Nexw7áystway  
Training & Trades Centre  
#3-1500 Railway Street  
North Vancouver, BC

#### **WHAT IS INCLUDED:**

- FREE Tuition
- Meal Plan Subsidy
- Training Allowance
- Transportation
- Childcare Subsidy



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Employment & Future Skills  
Nexw7áystway Training & Trades Centre

# Concrete Forming Training to Employment Program

**February 10 - 21, 2025**

This program offers supplementary training for TTC trades program graduates, equipping them with site-specific skills for concrete forming at WLNG and preparing them for camp life. It aims to make participants job-ready for immediate employment on site.

### What skills will you gain?

- Marking and prepping areas for formwork installation, constructing and assembling formwork, inspection of forms prior to concrete pour, potential concrete pouring.
- Site specific safety protocols, CSTS, WHMIS + more!

### REQUIREMENTS:

Pre-access drug and alcohol testing

### TIME:

Monday - Friday  
8:00 am - 4:00 pm

### WHO IS ELIGIBLE:

Squamish members and past participants of TTC Construction Programming

### WHAT IS INCLUDED:

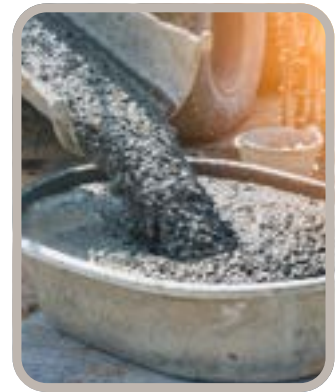
- Paid Training: \$29.76/hour
- Catered Lunches
- Travel Subsidy
- Childcare Subsidy

### INTERESTED?

☎ 604-980-7946

✉ [tradescentre@squamish.net](mailto:tradescentre@squamish.net)

**Apply by January 20!**



### INFORMATIONAL OPEN HOUSES:

#### January 13

Totem Hall  
6:00 - 8:00 pm

#### January 15

Chief Joe Mathias Centre  
6:30 - 8:30 pm

### LOCATION:

Nexw7áystway  
Training & Trades Centre





# Environmental Monitoring Program

**February 3 - March 28, 2025**

## What skills will you gain?

- Observing and measuring impacts of human and industrial activities on the environment.
- Communicating information to various stakeholders to mitigate negative impacts.
- Working with a team to find solutions.

Upon completion of the program, students will receive an Environmental Monitoring Core Skills Certificate with transferrable credits to Royal Roads University. The Squamish Nation Rights and Title Department will be hiring from the pool of program graduates.



## LOCATION:

Nexw7áystway  
Training & Trades Centre  
#3-1500 Railway Street  
North Vancouver, BC

## TIME:

Monday - Friday  
9:00 am - 3:00 pm

## WHAT IS INCLUDED:

- FREE Tuition
- Meal Plan Subsidy
- Training Allowance
- Internet Subsidy
- Childcare Subsidy
- 2-Week Work Practicum

## WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Métis, and Inuit)

## INTERESTED?

☎ 604-980-7946

✉ tradescentre@squamish.net

**Apply by January 20!**



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Ta na wa Yúus ta Stitúyntsam  
Rights & Title





# Heavy Equipment Operator Program

**February 17 - July 4, 2025**

Heavy Equipment Operator technicians operate heavy machinery such as heavy articulating rock trucks, loaders, excavators, backhoes, dozers, and graders. These machines are used universally for all manner of heavy construction, earth moving, road building, mining, forestry, and mega projects.



**WHAT IS INCLUDED:**

- FREE Tuition
- Meal Plan Subsidy
- Training Allowance
- Travel Subsidy
- Childcare Subsidy

**TIME:**

Monday - Friday  
9:00 am - 3:00 pm

**PRIMARY LOCATION:**

**February 17 - April 18**  
**June 16 - July 4**  
Nexw7áystway  
Training & Trades Centre  
#3-1500 Railway St.  
North Vancouver, BC

**TECHNICAL TRAINING LOCATION:**

**April 21 - June 13**  
IUOE Training Site  
13401 256 St.  
Maple Ridge, BC  
(Transportation from North Vancouver provided)

**WHO IS ELIGIBLE:**

Indigenous People  
(Status, Non-status,  
Métis, and Inuit)

\*Must have a class N  
licence before applying!

**INTERESTED?**

☎ 604-980-7946

✉ tradescentre@squamish.net

**Apply by January 24!**



SKILLEDTRADES<sup>BC</sup>



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Employment & Future Skills  
Nexw7áystway Training & Trades Centre**

# Leadership Development Program

**January 16 - March 27, 2025**

This program is suited for emerging or existing leaders looking to further develop or enhance their leadership skills.

## What skills will you gain?

- Discovering your leadership style using Clifton Strengths
- Strategies for problem solving in the workplace
- Communication tools for leaders
- Ideas for motivating others
- How to create accountability in the workplace
- How to manage change
- + more!

## INTERESTED?

☎ 604-980-7946

✉ [tradescentre@squamish.net](mailto:tradescentre@squamish.net)

## LOCATION:

Virtual

## TIME:

Tuesday & Thursday  
6:00 pm - 9:00 pm

## WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)



## WHAT IS INCLUDED:

- FREE Tuition
- Meal Plan Subsidy
- Training Allowance
- Internet Subsidy
- Childcare Subsidy





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Employment & Future Skills  
Stitsma Career Centre

# Basic Security Training

**January 13 - 17 + 20, 2025**

## Who is this program for?

This program is suited for anyone looking to gain the necessary skills required to work as a licensed security professional in BC.

## What will you learn?

- Introduction to the Private Security
- Professionalism & Ethics
- Legal Studies
- Report Writing
- Personal Safety
- BONUS – Emergency Response Procedures for Security Professionals



## INTERESTED?

☎ 604-985-7711

✉ stitsma\_career@squamish.net

## WHAT IS INCLUDED:

- Incentives: \$75/day
- Lunch

## Register by January 8!

### TIME:

8:30 am - 4:30 pm

### WHERE:

Eslha7an Centre  
345 5th St W  
North Vancouver, BC

### WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)





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Employment & Future Skills  
Stitsma Career Centre

# Construction Safety Officer Program

**January 27 - February 7, 2025**

## What is a Construction Safety Officer?

A Construction Safety Officer is responsible for ensuring required safety protocols are followed on a work site.

## What will you learn?

- How to create and implement policies and instruct employees.
- How to produce reports for tracking person-hours, injury statistics, site orientations, accident investigations, safety meeting minutes, toolbox talks and risk assessments.



## INTERESTED?

☎ 604-985-7711

✉ stitsma\_career@squamish.net

## WHAT IS INCLUDED:

- Incentives: \$75/day
- Lunch

## Register by January 22!

### TIME:

8:30 am - 4:30 pm

### WHERE:

Eslha7an Centre  
345 5th St W  
North Vancouver, BC

### WHO IS ELIGIBLE:

Indigenous People  
(Status, Non-status,  
Metis, and Inuit)





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**Sts'its'áp'newas**  
Employment & Future Skills  
Stitsma Career Centre

*2025 programs in...*

# **NORTH VANCOUVER**

**Basic Security Training | Jan. 13 - 17 + 20**

**Class 4 Licence | Jan. 20 - 21**

**Confined Spaces, Fall Protection  
& WHMIS | Jan. 27**

**Construction Safety Officer | Jan. 27 - Feb. 7**

**Intermediate First Aid | Feb. 3 - 4**


**What the L | Feb. 4 + 11**

**Traffic Control Personnel | Mar. 3 - 4**

**Machine Operator Program | Mar. 17 - 21**



## **INTERESTED?**

 604-985-7711

 [stitsma\\_career@squamish.net](mailto:stitsma_career@squamish.net)





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Employment & Future Skills  
Stitsma Career Centre

*2025 programs in...*

# **SQUAMISH VALLEY**

**Class 4 Licence | Jan. 13 - 14**

**Basic First Aid (Formerly OFA 1) | Jan. 27**

**Intermediate First Aid  
(Formerly OFA 2) | Feb. 12 - 13**

**What the L | Feb. 18 + 25**

**Machine Operator Program | Mar. 10 - 14**

**Traffic Control Personnel | Mar. 24 - 25**

**INTERESTED?**



604-848-2260



stitsma\_career@squamish.net





# Stitsma Career Centre

## We offer Career Services

### Next Training Opportunity:

**Basic Security Training**  
January 13-17 & 20, 2024

\*\*\*

**Class 4 License**  
January 20 – 21, 2024

### Job Bank

See our current job  
opportunities please visit

our:



### Career Services Include:

- Resume Building
- Cover Letter Writing
- Tips on Interviewing
- Career Counseling
- Work Gear
- Job Searching
- Short Term Training

Contact us at:

(604) 985 7711

[Stitsma\\_career@squamish.net](mailto:Stitsma_career@squamish.net)



# Ta na wa Esáp'nexw-wit (They are Graduating)



## EVENT DETAILS

Date ..... Saturday, February 1, 2025  
 Time ..... 3:00 PM to 7:00 PM  
 Location ..... Chief Joe Mathias Centre (CJMC),  
 100 Capilano Rd.  
 North Vancouver, BC

## GRADUATING CREDENTIALS

- 1-year Certificate
- 2-year Diploma
- Red Seal
- Bachelors (Undergrad)
- Masters
- PhD and Honourary PhD

## TO REGISTER

If you completed your studies between May 1, 2023, and April 30, 2024,  
**RSVP by Friday, January 17, 2025, at 4:00 PM** using either the link below  
 or scanning the QR code with your phone camera:

*Please note that this event is not public but for graduating students and their guests.*  
<https://form.jotform.com/230807858365264>

If you have any questions or support, please reach out to the ASA team:

✉ post-sec@squamish.net      ☎ 604.982.7600



# Sxélt Shíshi7ch North Vancouver 6 week Winter Art Circle

A fun, interactive group for youth, ages 12-15 to explore art making, peer relationships, nature therapy and self expression in a safe and supported environment. Snacks will be provided, all genders welcome!

Wednesdays

January 22, January 29, February 5,  
February 12, February 19, February 26

Time: 4:00 pm – 6:00 pm

Ayás Méñmen Wellness Building, Unit 1A  
380 Welch, North Vancouver  
For inquiries contact Nadia Yang  
nyang@squamish.net or 604-317-0167

Online registration form at  
[come.ac/artcirclevn](https://come.ac/artcirclevn) or by  
scanning the QR code





# Sx̓élt Shíshí7ch Squamish Valley 6 Week Winter Art Circle

A fun, interactive group for children and youth, ages 9-12 to explore art making, peer relationships, nature therapy and self expression in a safe and supported environment. Snacks will be provided, all genders welcome!

Tuesdays

January 21st, January 28th, February 4th,  
*no session February 11th.*  
February 18th, February 25th, March 4th.

Time: 3:30 pm – 5:00 pm

Ayas Lam, 1371 Chief Billy Dr Squamish, British  
Columbia V0N 1T0 Canada  
For inquiries contact Claudia  
[chealey@squamish.net](mailto:chealey@squamish.net) 604-312-0181

Online registration form at  
[come.ac/artcirclesv](http://come.ac/artcirclesv) or by  
scanning the QR code







# Chésha7 Mixálh Ménmen

Mother Bear Child Development Programs

## ARE YOU IN NEED OF CHILD CARE?

If you are a working parent or attending school, we have full time spaces available in our 3 – 5 year old classrooms at both of our Mission and Capilano centres. We also have spaces available in our Head Start Program 8:30am – 12:30pm Monday – Friday for those who don't require full-time care!

### WHAT WE OFFER:



#### Infant Care

Gentle care and attention for our youngest members, ensuring they feel secure and loved

\*WAITLIST AVAILABLE



#### Preschool Programs

Full Time to Part Time, we offer childcare services from 8am – 5pm, Monday – Friday. Head Start programs Monday – Friday 8:30am – 12:30pm



**CONTACT US NOW!**



Contact Us  
236-668-0731  
+1 604-982-8612



Email Us!  
Cade\_Baker@squamish.net



Our Locations  
427 West 1st Street  
206 LAWA Road

# Grounded Fathering

## *A Traditional Support Circle for Dads*



Led by Dallas Guss

Inviting fathers and men in parenting roles to join this 6 week group to share a meal and learn from each other about traditional ways to stay grounded as Skwxwú7mesh dads.

Tuesdays 5:30pm-7:30pm (Feb 4th - March 11th, 2025)  
1B-380 Welch Street, North Vancouver

Please Register

<https://form.jotform.com/250055645280251>

however drop ins also welcome

*Let us know you're coming or for more info*

*email: [ammwellness@squamish.net](mailto:ammwellness@squamish.net)*



**Skwxwú7mesh**  
**Úxwumixw**

Ayás Méhmen  
Child & Family Services



In collaboration with Squamish Helping Hands and Under One Roof, Community Health and Wellness' Peer Support Workers, Patrick and Briana, will be offering culturally aware support and cultural access at the Under One Roof eatery.

Drop in and connect with Squamish culture! Enjoy smudging, bannock, and more while accessing the resources you need from our Peer Support Workers.

## STARTING JANUARY 9TH

**WHEN:** Every second Thursday of the month

**TIME:** 1:30pm to 3:30pm

**WHERE:** 37871 3rd Avenue, Squamish



**Skwxwú7mesh  
Úxwumixw**

Squamish Nation



**UNDER ONE ROOF**

Wellness. Community. Purpose.

Questions?

**Patrick Payne C:** 236-886-7502 **E:** patrick\_payne@squamish.net

**Briana Gonzales C:** 236-886-2613 **E:** briana\_gonzales@squamish.net



**Skwxwú7mesh  
Úxwumixw**

Yúshway  
Health & Wellness  
Community Health & Wellness

## SQUAMISH NATION & WHISTLER BLACKCOMB

# SCHOOLS ON SNOW

24/25 SEASON

AGE  
7-18  
YEARS

REGISTER HERE:



INQUIRIES

SQUAMISH VALLEY:  
SQUAMISHRECREATION@SQUAMISH.NET

NORTH SHORE:  
REC@SQUAMISH.NET

DATES

DEC 19  
JAN 9  
FEB 12  
MAR 5  
MAR 13  
APR 10



Skwxwú7mesh  
Úxwumixw

Ta na wa Cháwát ta Sxwéywoł  
Squamish Valley Operations  
Recreation



Skwxwú7mesh  
Úxwumixw

Yúustway  
Health & Wellness  
Recreation



# DRUG CHECKING

**WHEN:** Fridays, 1:15pm-3:15pm

**WHERE:** Lower Capilano Rd and Lawa Rd

Confidential space to check your drugs

Connect with Peer Support

Access resources  
& safe use supplies

Snacks and beverages provided



## t'útenamtsut xwínilh s7i'xi

'Medication instead of shame'



## NALOXONE TRAINING

**WHEN:** FIRST WEDNESDAY OF EACH MONTH

**WHERE:** S7ÍLHEN FOOD PANTRY, 100 B CAPILANO RD

**TIME:** 1:30PM-2:30PM

Scan the QR code to learn more and to sign up.  
Door prizes will be drawn each session!

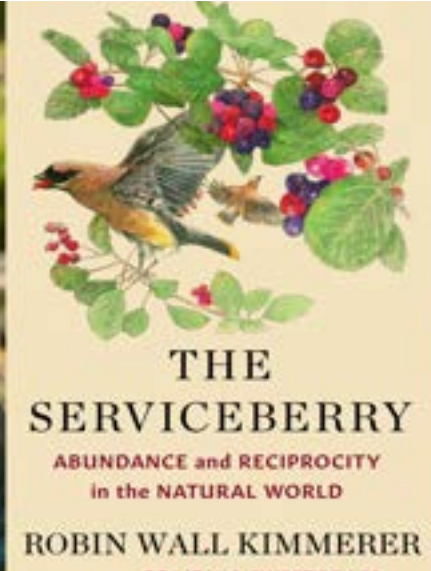


To sign up or if you have any questions contact:  
604-982-7835 or [wellness@squamish.net](mailto:wellness@squamish.net)



# AN EVENING WITH ROBIN WALL KIMMERER

hosted by Dr. Jennifer Grenz



**February 14, 7 – 8:15 p.m., Main Hall**

Join **Robin Wall Kimmerer**, acclaimed author of *Braiding Sweetgrass*, and **Dr. Jennifer Grenz** as they discuss Robin's newest book, *The Serviceberry: Abundance and Reciprocity in the Natural World*.

The evening will begin with a Traditional Welcome offered by Chepximiya Siyam' Chief Janice George of the Skwxwú7mesh Úxwumixw (Squamish Nation).

*This program is generously funded by the West Vancouver Memorial Library Foundation and the Province of British Columbia through the Ministry of Municipal Affairs.*

Learn more and register at [wvml.ca/events](https://wvml.ca/events).







# YOUTH EMPOWERED SPEAKERS

*Up to \$32,320 in funding*



## Do you want to learn your language as part of your post-secondary education?

Receive up to **\$32,320** in funding for individuals ages 18-35!



### Apply by January 31, 2025

This program includes:

- Tech allowance
- Mentor-apprentice language learning
- Paid internship



[fpcc.ca/yes](https://fpcc.ca/yes)

Questions? Contact Beckie: [yes@fpcc.ca](mailto:yes@fpcc.ca)

**TOC**  
LEGENDS

**MARK YOUR  
CALENDAR  
JANUARY 24  
2025**

# **FASHION SHOW & AUCTION FUNDRAISER**

**PRESENTING  
HIMIKALAS PAM BAKER  
COLLECTIONS**

**FUNDS DONATED TO:  
NORTH SHORE WOLVES U-17 AND 6 U-13  
BOY'S BASKETBALL TEAMS  
WHO WILL BE TRAVELLING TO KELOWNA  
FOR JR. ALL NATIVE IN MARCH 2025  
COACHES:  
MARCUS WOODEN/PAM BAKER**

**CORPORATE TABLE DONATION  
8 PEOPLE PER TABLE  
\$2,000 INCLUDES DINNER  
TICKETS @ THE DOOR \$40  
PRESALE PRICE \$25  
ONLY 10 TABLES AVAILABLE**

HIMIKALAS IS  
COLLABORATING  
WITH CAPILANO  
UNIVERSITY  
70 WEARABLE  
ART PIECES 4  
AUCTION

**WHERE: CHIEF JOE MATHIAS CTR  
100 CAPILANO RD  
DOORS FOR CORPORATE: 6 P.M.  
GENERAL ADMISSION 7:30  
SHOW STARTS @ 8 P.M.**



**PURCHASE TICKETS @  
WWW.TOCLEGENDSHOUSEOFDESIGN.CA**

